

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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GENESIS: THE EDEN OF MAN

This message was preached by Brother Amos at Assembly of Faith, Calhoun, Georgia, U.S.A., on 9th April, 2006, and is a continuing message in the Genesis series. But it has been condensed with the concluding part preached the following day, April 10, 2006, and beefed up, in order to give the saints the full scope of the message.

Today, we want to consider, Genesis: The Eden Of Man. For that, we will go back to Genesis chapter 1. May God help me. Genesis chapter 1, verse 1: "***In the beginning God created the heaven and the earth.***" ***Watch verse 2: "And the earth was without form, and void"*** (Watch:) "***and darkness was upon the face of the deep.***" Whatever God created in the earth, God also judged. So

between verse 1 and verse 2, there was a creation that existed and thrived, and was also judged by God. That gave us the Eden of Angels. When we come to verse 2, it gives us a planet in a judged state, and God now began to make a move. What was the move God made? It was a regenerative move. It was to redeem the planet out of its dark, judged state. As a matter of fact, our creation, the creation we now want to go into, which gives us the Eden of Man, the Eden of Adam and Eve, is actually a recreation. It is a new era. It is a new day. It is the next phase, because God was moving on, having got for Himself, a host of faithful angels that He can preserve, throughout eternity. Now God steps into the second phase work, to produce for Himself a



human family, after having given Himself a family of angels. But look at the state of the earth in verse 2: "***And the earth was without form***" (out of order) "***and void***" (desolate); "***and darkness was upon the face of the deep.***" The deep is the space surrounding the whole earth. According to the record of Genesis chapter 7, verse 11, it was the fountains of the deep (the fountains of space), that were opened up in Noah's day, which brought the great deluge (the great flood) on the earth. But here in Genesis chapter 1, verse 2, the earth was clothed with a thick cloud of dense fog, just like Venus, which is clothed with a thick cloud of poisonous gas and sulphuric acid. Are you with me? It was a dense fog from the ice that covered this earth for millions of years. How thick the density of the fog must be! It was so thick that even the rays of the sun were shut out. And if the rays of the sun were shut out, what covered the earth? Darkness! Now, God starts to move, to establish our own era.

"And the SPIRIT OF GOD moved upon the face of the waters."

Church, that statement does not imply that God is the first person, whilst the

Spirit of God is the second person, for God is not even a person! God is a Spirit! That verse simply means that the Spirit being called God, moved upon the face of the deep! I say that because God is not one entity, and His Spirit another entity, for the Lord our God is one! God is one! The Spirit of God is the self same Spirit being, called Elohim! He is the eternal Spirit! So we can rephrase that verse and say, "*And the Spirit being called God moved upon the face of the waters.*" That is so, because, the being that moved on the face of the waters, is the same being that began to speak creation into being. So we are not looking at a different entity. He is the same Spirit being called God. So do not make the Spirit of God the second or third person, because there is not even a first person! God is not a person, has never been a person, and will never be a person. He is a Spirit! But He incarnated His Son, Jesus Christ, at Jordan river, for the sake of our redemption, in the fullness of all of His divine attributes. Hence it is written: "***IN HIM***" (that is in Christ), "***DWELLETH the fullness of the Godhead bodily***" - Col. 2:9. Did you hear that? It declares that in

Christ dwells the fullness of the Godhead! What does that imply? It simply means that the Godhead is in Christ, not that Christ is in the Godhead, but the Godhead is in him! Why? Because God is not a person! But the only person of the Godhead is Christ, because God dwells in him, in His fullness. Remember, I did not say Christ is the only person IN the Godhead, for he is not IN the Godhead, but he is the only person OF the Godhead, because the Godhead dwells in him! And as such, when you look at the Godhead, it is Christ you would see, because in him dwells the Godhead, that divine, eternal, omnipotent, omniscient, and omnipresent Spirit. Period! Verse 3: "***And God said, Let there be light: and there was light.***" What was God doing? He was redeeming this earth, bringing it out of its judged state, telling the clouds to clear. And if the cloud clears, what would shine through? The sunlight! So the light had been there, but it is the cloud that covered it. Church, likewise, if we will only get our unbelief out of the way, the Sonlight of God is still shinning, because the Sonlight has never ceased

to shine. It is unbelief that covers the light. It is the cloud that covered the thick light that the sun gives. What cloud? The dense fog that came from the ice with which God used to judge the prehistoric world, during the Eden of Angels, as it began to cover the whole planet, getting thicker and thicker by the day. And it was not for one year. This was not a state that subsisted for a year or two, or even for ten years! It was for millions of years! However long it took, it was there. And God left it in that state, because God is not in a hurry. **"Let there be light."** It is just a way of saying, Let the clouds give way! Church, the Bible says: **"...and there was light."** That did not happen over night! It surely did not happen in 24 hours! But the Bible says **"...and there was light."** Yes, eventually, however long it took for the cloud to eventually dissipate or clear. But God saw it by the eye of faith. But it surely took ages of time for that light to eventually shine through, once the cloud, the dense fog of ice, had been cleared, or dissipated. And ***there was light.*** **Verse 4:** **"And God saw the light, that it was good."** Why? Because whatever God makes is good! There is a

positive objective to creation. You must see that. **"And God divided the light from the darkness."** This lets us see that God is a separator. He always separates light from darkness, truth from error, day from night, seeds from non-seeds. He is not a mixer. As such, everything does not go in the name of Jesus Christ, on the authority of the Word of God. And certainly, everything does not go in the name of Brother Branham, and neither does everything go in the name of Brother Jackson. If everything does not go in the name of Jesus Christ, definitely, everything cannot go in the name of Brother Branham, or in the name of Brother Jackson. I say that because a lot of people who say they believe Jesus Christ, are going to hell! And Jesus said it himself in Matthew 7:21-23: **"And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."** They are nothing but unbelievers with a religious spirit, a people who overturn the gospel; Unbelievers, children of Lucifer. Such ministers of the gospel will never be faithful to truth. It is impossible for them to, for they are tare preachers.

"Get away from me, ye workers of iniquity," says the Lord Jesus Christ. Yet, these same people "preach" Jesus, and "believe" Jesus. But they are bound for the lake of fire nonetheless! Let me tell you now, If you do not believe the truth of the Word of God, your belief of Jesus is in vain, because you cannot believe Jesus, and disbelieve his Word at the same time. You cannot! You cannot believe God, and disbelieve His Word at the same time! It is most impossible! And if you do, your faith is in vain! To begin with, you do not see God physically. He is a Spirit, an invisible Spirit. And as such, you can only know Him as He unveils Himself by His Spirit, through His Word! Whatever you do to His Word, therefore, you do to the same God! Whatever you do to the truth of Christ, you do to Jesus Christ! It does not matter how much you say you love Jesus Christ, if you disbelieve his Word, you are deceived! That is a fact! The truth therefore remains that God is a separator! And as such, in the face of opposition to the Word, you cannot make a blanket statement, saying, **"We should love one another."** We love one another! But divine love

does not take away true revelation! It does not take away a firm stand for truth! Because truth and error cannot mix! Love does not take away spiritual discernment! Love does not allow for compromise! It does not, for to compromise the Word of God is death! Love does not take away the firmness which the faith of Christ will make a true believer have against evil, evil by which men can be derailed to go to hell! True love is what motivates the true ministry to stand against error (i.e. untruth), by which men can be derailed! True love is what causes the true ministry to stand against deception! It is! And many times, when we are fighting for the honour and integrity of God's Word, that God's children may go free, most times, we are misunderstood, and people say, "Oh, that man does not have love." But the love that puts a little baby and a rattlesnake in the same cot is not of God, for it is carnal love! Just how can you put a child of God with a viper in the same cot, and sing, "Coochy, coochy... (Brother Amos sings) "...All things bright and beautiful, all creatures great and small... God made them all. Love one another... God is love... Love one another..."

*Live in the same cot... Walk together... God is love..." You know there will be no love in that cot! Somebody has to die! And it will not be the rattlesnake! It will be the child! In other words, Have sense! Do not put your baby with a rattlesnake! God is not a mixer! He separates light from darkness, day from night, truth from error, seed from none seed! Period! Verse 5: "**And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.**" The evening part of the day merely represents the dark side of an objective, whilst the morning part of the day, is when the objective is fulfilled, or achieved, or realized. Evening and morning, therefore, give you two sides of an objective: The beginning part, and the ending part, or the dark part, and the light part, of an objective. I say that because you are not looking at a day of twenty hours. You are not! You are looking at a dispensational, or re-generative day!*

In verses 6-8, God restores the firmament, which separates the ozone layer above the firmament, a clear expanse of space called

heaven, a layer laden with tremendous volumes of water, our buffer from the sun rays, from the water droplet laden cloud, directly above the earth's atmosphere, which also is a firmament, and is in fact, the first firmament above the earth, which gives rain to the earth, even as it is written: "**And God said, Let there be a firmament in the midst of the waters, and let it divide the waters**" (above the firmament), "**from the waters**" (under the firmament, directly above the earth i.e. the cloud in the sky immediately above the earth). "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day." Another way of explaining the firmament is to look at it this way: You know there is a cloud that covers this earth. But when you look at the sky, it looks like that is just the ceiling over the earth. But it is not. When you take a plane, and it passes through that cloud, the same cloud we see up there, you will see down,

as the plane soars above it, and we will see another firmament above the plane, way up there. Are you listening? There are your two firmaments. But the first body of cloud we meet, that is the first firmament. It is what holds the rain, the water droplets that fall down as rain. And sometimes, when the plane hits the cloud, it is so dense, so heavy, laden with so much water, you will see the plane begin to shake and quake like a rocking boat, rocking to and fro. That shows how dense that cloud is. Think about it! That cloud is heavy, because it bears water. So it is water in vapour form. It is water formed into that cloudy state. Are you with me? I say that to say this: It is God separating the firmament which covers this earth, from the other firmament above. They act as a buffer to the earth, from the rays of the sun, to give the right climate to planet earth. So God is setting everything in order, and that did not take place in a day of 24 hours. It sure took a long time! But all those days in Genesis chapter 1, are figurative days. In verses 9 and 10, God pulled the bodies of water in the earth together to form seas, and the dry

land which re-appeared, called He "earth". But watch verses 11 and 12, "**And God said, let the earth bring forth grass... and God saw that it was good.**" Please note that here, seeds were already laying down in the ground, when God spoke these words. God said, "**Let the earth bring forth... WHOSE SEED IS IN ITSELF**" (Already) "**upon the earth!**" Catch that! "Whose seed is" (already) "in itself upon the earth!" Why did God say that? Because those seeds were not destroyed by the judgment that wiped out the pre-historic creation! They lay buried and frozen by ice, preserved in the earth's crust, for millions of years! Now that the ice had melted, God was regenerating vegetation! When the prophet to this age was asked if he believed God made this earth in six days of 24 hours each, he plainly declared: No! He said the seed had been laying there from a previous era! That is why we say that the creation we see in Genesis chapter 1, from verse 3, is actually a re-creation, or a regeneration! Precisely! Let us go to verse 16: "**And God made two**

great lights" (the sun and the moon); "**the greater light to rule the day**" (which is the sun), "**and the lesser light to rule the night**" (which is the moon): "**he made the stars also.**" Hold it there. Church, look at that verse. It actually looks as though God set about creating a new sun, and a new moon, and also started afresh, creating stars! If you really think that is so, then I will have to ask you: What did God create in verse 1, when He made the Universe, and the earth, and all the planets, each hanging and revolving around the sun?! You know the creation of the Universe in verse 1, is what produced all the galaxies, the stars, together with our Solar system, which takes in all the other planets, planet earth, our sun, and our moon! Absolutely! Moreover, we know that the only source of light for planet earth in the day time, is the sun. That is the day star, the day light, the light of the day. The Word of God continues in verses 14-18, where God said, "**Let there be LIGHTS in the firmament of the heaven TO DIVIDE THE DAY FROM THE NIGHT; and let them be for signs, and for seasons,**

and for the days, and years: AND LET THEM BE FOR LIGHTS IN THE FIRMAMENT of the heaven TO GIVE LIGHT UPON THE EARTH... And God set them in the firmament of heaven to give light upon the earth, And TO RULE OVER THE DAY AND OVER THE NIGHT, and to divide the light from the darkness...". As previously stated, surely, you would not say God was creating new stars, and a new sun, and a new moon! Of course not! Why do I say that? It is simply because in the night time, the lights in the firmament, which give light to the earth, are none other than the stars and the moon, whilst the sun gives light in the day time, and is the only source of light in the day time! And they were not just being newly created here in verse 16! Absolutely not! As such, you must realize verses 14-18 is not giving us any different source of light, than the source of light we see in verses 3-5! Precisely! Because there are no other sources of light, to lighten the earth in the day and night, other than the sun, moon, and stars! Otherwise, we have to ask, What light came forth in verse 3, when God

said, "**Let there be light: and there was light**"? You have to answer that! What physical light was it that lightened the earth, a physical world? Answer that! See verses 3-5 again! What was that light source? Is it different to the light source in verses 14-18? Of course not! That should let you see that verses 14-18 are not giving us a new creation of stars, sun, and moon! They are not! But then we must ask, What does God mean, when he laid out verses 14-18: "**Let there be lights in the firmament... And God MADE two great lights... He MADE the stars also...**"? When we marry verses 14-18, with verses 3-5, you have to realize, verses 14-18 do not imply a new creative act, but as Doctor Scofield put it, they are merely "declarative of function." Exactly! That is, the declaration of God here, is not to give the earth entirely new light sources, but merely to let us see what the functions of the various lights He made really are, even as it is written: "**Let there be lights... to divide the day from the night; and let them be for signs, and for seasons, and for days, and years...; the greater light to rule the**

day, and the lesser light to rule the night..." The creation here is a mere repeat of the creation God made in verse 1! But in verses 14-18, we see the functions or purpose these lights serve! If you still cannot see it, I cannot help you, for the light in verses 3-5 is also staring you in the face! You still have to consider what light came forth in verse 3! And that should tell you something! I repeat: Verses 14-18 is looking at functions of the celestial lights. It is how we read it that counts. As such, I have to warn, that we have to read it by the Holy Spirit, and that is what makes the difference, even as it is written in 2 Corinthians 3, verse 6: "**The letter**" (of the Word; the letter of the New Testament) "**killeth, but the Spirit giveth life.**" It takes a true revelation, to understand the Word of God. And how do we get it? Is it because we all open the Bible, sitting at home, and the Spirit begins to say personally to us, as He deals with us individually: "*You know my daughter... You know my son... That verse, this is what it means... Turn to Zechariah, This is what it means... Now turn to Ezekiel... That is what it means...*" You know you

had to sit under one man! You know you had to listen to Brother Branham! Or you had to listen to Brother Jackson! (Are you listening to me?!). Because there is a ministry order ordained of God for the bearing of truth! Truth does not come in a vacuum! That is that.

Let us go straight to verse 20: ***"And God said, Let the waters bring forth abundantly the moving creature that hath life."*** Let the waters bring forth. What happened to aquatic animals? We will see it; but you know, much later, in Noah's day, the only thing that survived the judgment in Noah's day, the only creation that did not need to go in the ark, the only creation that survived, were aquatic creation. Aquatic creation are fishes, etc. They did not need to go in the ark, because they live in water! That is the only creation that was spared in Noah's day. Every other thing was wiped out, except that which was preserved in the ark. But in the earlier judgment God executed before Adam's day, the judgment that produced the state we see in Genesis 1:2, aquatic animals were also judged along with all other creatures of God. But they were buried in ice, as the water froze up, freezing

all aquatic life, preserving their evidence in ice. But as the ice began to thaw, and the seas appeared, no doubt, some aquatic creatures came back to life, whilst God supplied the majority, to make up for the mass of aquatic life that was frozen to death. They began to breed and multiply, and the waters began to flourish with life. But God also formed birds of all sorts: ***"And God said, Let the water bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day."*** Watch church: The creation of animals come next, after the fifth day, and finally, we also have the creation of man on the same day. But watch, I did not start with microbes and bugs; but you must know

living creation had to start with that kind of life, in order to break down the rock for soil formation, and to loosen the soil for plant life. He introduced plants to give oxygen, so that life can really thrive. So, life had to start with microscopic creatures, for they play a vital role in the survival of life. You must therefore see that the flurry or myriad of microscopic life started first: The little worm, and the bugs, that will aerate the earth's crust, and loosen it up, making it ready to receive plant life, definitely was re-established first, ever before plant life. You have to see that! All that was in focus. It took six whole regenerative days to set everything in a right perspective, in a right order. But the fifth re-creative day gave us all aquatic life, and then God moved on to the creation of animals, on the sixth day, as earlier stated, and finally, man was also created on the same day. Verse 24: ***"And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and***

everything that creepeth upon the earth after his kind: and God saw that it was good." But remember, the creation we see here in chapter 1, is the creation of the spirit life that will be these creatures. "**And God said, LET US make man in OUR IMAGE.**" God was talking strictly to His angelic helpers, for the Lord our God is one Lord, "**For thou shall love thy God with all thy heart and with all thy might.**" God is one, not two, and not three. God was speaking here, not to a second or third God, for God is one, but to His angelic helpers. However, Lucifer was not in the picture, for he was not included, except that he was probably standing by, watching and waiting to move, once God finished His creation. I say that because by this time, he already was a murderer; by this time, he was already an adversary of God; by this time, he was already the father of lies, because he is the originator of it; he already was a fallen angel! Now God was introducing for the first time, another class of beings on the earth, the first beings that would make up His own human family, after having established His angelic family. Hence it is written in

verse 26: "**And God said,**" (to those faithful angels), "**Let us make man in our image**" (It is a spiritual image), "**and after our likeness.**" It is a spiritual likeness. For instance, we know we are being conformed, according to Romans 8 verse 29, to Christ's image: "**For whom He did fore-know, He also did predestinate to be conformed to the image of His Son**" (Jesus Christ). But church, you know we are not going to bear the natural colour of his eyes, or of his skin, and neither are we going to bear his kind of hair style, nor are we going to attain to his physical stature. That is not the image we are being conformed unto! It is his spiritual image; his righteousness, God-likeness, his Godly image; his character: That is what we are being conformed unto. It is spiritual. So also, the image and likeness of God is a spiritual one, not a physical or fleshly one. That should be clear. Moses continued: "**And let them have dominion over the fish of the sea, over the fowl of the air, and over the cattle.**" That puts man as head over the entire animal kingdom. That dominion or authority, is exactly the kind of dominion God gave the

angels in their own Eden over a bigger animal creation, called Dinosaurs! As God made man and gave him dominion over the animal kingdom within his own era, also God first made angels, and gave them dominion over the animals in their era of testing! But as God tested angels for faithfulness, so would we be tested, and so are we being tested! Precisely! And remember this, the authority invested in man, is strictly in relation to his creation. Also, the authority invested in the angels, back then, was strictly in relation to the creation of God, in their era of time. Exactly! You have got to see the picture, because it is consistent, and it shows the consistency of God's ways, for He does not change! God works in continuity! You can see this continuity running through both eras. Because God works in a set pattern, a perfect pattern, and hence an unchanging pattern. We can see the set pattern God is working in. Verse 27: "**So God created man in his own image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, Be fruitful, and multiply, and**

replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." Amen. We will say this, Here, divine authority over the handiwork of God, was invested in the highest form of life God established on planet earth, in man's era of time. Exactly! It replicates the authority God invested in angels, the highest form of life He introduced, in the pre-historic era. Precisely! Why is this so? It is simply because God is infinite. We are finite creatures. So, we grow in understanding. We improve in our ways. God cannot grow in anything. He cannot improve in His ways, because He is perfect in all His ways, for He is the fountain of all wisdom, knowledge, and understanding. That means, whatever He does, is perfect. There can be no improvement on it. And He cannot improve on it, because He is perfect in all His ways. Therefore, the way He does something one time, is the way it is going to be done every other time. So we can see the consistency of God, and the harmony in God, and therefore, it gives us certainty, because if you can just see God project in

a particular way, you can always understand that that is the same way God will continue to project, because He does not change His ways. He is a God of continuity. "***I am the Lord. I changeth not.***" It gives certainty, and therefore, we can have dependence on God's Word, because God never changes. And when we have an understanding of the way He deals and moves, and we can see that consistency, then we can lay our lives on that truth of God, knowing it is not possible for God to change. The creation of man also gives us an insight into what went on in the prehistoric hour, when God tested angels, because God has not changed, and He is not changing His formula either.

It is very important we understand the infallible fact of God's consistent ways, as it would help us to appreciate the dealing of God in the era of Adam, which is our era. I say that because we have a traditional way, a very carnal way of looking at Genesis, God's written record. This traditional veil will go, if we let the light of true revelation illumine our eyes, and we will see things

in a clear light, things we have always held in a dogmatic or traditional way, because of our denominational background, or upbringing. We do not preach theology; we preach the revelation of Christ. Theology is opposed to revelation, for it is man's carnal way of looking at spiritual things of God, and is established by doctors of divinity, religious men who have schooled themselves away from God, the God of truth. There is no where this is more revealed, than in the consideration of the books of Genesis and Revelation. However, by the eye of revelation which Christ gives his elects, the pieces of the puzzle of God's written Word is put perfectly and harmoniously together, to form one big, true, most beautiful, and breathtaking, inspiring picture. As such, we have to do away with all the traditional ideas we have imbibed from the organized world of religion, for the bride of Christ, the elect lady, must be dressed in nothing but a pure revelation of the Word of God alone. This reminds me of an encounter the prophet to this age talked about. He had been trying to get a brother to see the truth of water baptism by immersion in the

redemptive name of our Lord Jesus Christ, and hence his need for rebaptism. But the brother did not feel the need for rebaptism, thinking his baptism in the titles of Father, Son and Holy Ghost would do, for he thought it was just as good. But then he had a dream, where a man gave him a contract to build a house for him. The man also gave him a blueprint of the house he wanted him to build. However, as he began to build the house for the man, he changed the location of a particular structure, because he thought it should not have been in the place the owner put it in the blueprint. But after the house had been completed, the owner came to inspect the building. But when he looked at the house, he looked in the blueprint, he called the builder, and said, "Why did you change my structure there?" The builder replied, "Well, on the blueprint, where the structure was positioned, wasn't right. It should not have been there. So I changed it." The man said, "If you want me to pay you, you are going to have to tear it down, and put the structure precisely where the blueprint says you put it. You have got to follow the

blueprint or I will not accept the building." When the man woke up, nobody had to preach to him. He went straight to Brother Branham. He said, I do not want God to tear down my revelation at the end of the journey, because I would not be able to set things right then. I want him to tear it down now, so I can rebuild it, and set everything right, now that there is still the chance. He told Brother Branham, "*Take me to the waters, because I have to do it by the blueprint.*" So we thank God the opportunity is there; the Spirit of God is still calling; and it is my prayer that God would speak to the hearts of fellow brothers and sisters, and that they will make hay while the sun shines, for we must walk strictly in the light of God's revealed Word. We have to drop every lie; every creed; every dogma; every traditional way of looking at truth, and follow a true revelation, for nothing else will work. God will accept nothing else, but that which is vindicated by His Word. Amen.

However, One thing stands clear, for it is apparent, As we come to man's era, Lucifer and all the other fallen angels, had become God's adversaries.

Remember they were tested in their own Eden, and they fell. But God did not kill them. They were not taken out of existence. He simply stripped them of their authority, and power, and glory, and they became demons, fallen spirits, evil spirits. But now, in our era of time, Lucifer and all the fallen angels, are now the means, the instruments, of the testing of the new creation God was going to now project. And when I talk about the new creation, I am talking about the children of God that He was going to put here, and that He put here, Adam and Eve, in contrast to the angels He had already put here. The devil and all the fallen angels were going to be the means of their testing, because God is going to test everything that He will put in eternity. That makes this planet God's laboratory and testing ground. Angels were tested, and so are we, because God has an objective for creating this planet, and for making this planet a focal point, a focal planet, because through this planet, God is going to get Himself a family of people that will give Him the worship He as God deserves, in the light He as Omnipresent, Omnipotent, Omniscient God, has set in

place. And those who give Him that kind of worship, and walk in the light of His truth, are set for eternity. So, church, we must understand the Eden of Angels. It was an era angels were tested for eternity. That was the purpose. But now in man's era, it is still the same objective of God, but in relation to a different class of beings. In our era of time, God was first going to introduce man, placed here upon the basis by which they could be tested, before putting them into eternity. We must understand the objective of God. There is an objective, and it is a most beautiful one, if we will only let God and His Word speak to us. We really cannot afford to be ignorant of what God is doing, because the day is far spent, and we are here not by accident. There is certainly a divine purpose. May God help us to accomplish that purpose, because God must be the focus of our lives. He must be our all in all. Our entire lives must radiate round the service and the worship of our Maker, because we are here for His purpose, to serve His purpose. There is an objective for being here. Remember now, everything does not end here. There is an eternity, a

most glorious and blissful eternity. That is the end objective. He is preparing us for paradise, that we may dwell eternally in the presence of His Shekinah glory. But we are placed here first to be tested for faithfulness, even as angels were tested. And God did not tell angels in their era of time, "*I am testing you, so you watch it now.*" And neither did He tell Adam and Eve when He put them here, "*I am testing you.*" Now, today, we have so much understanding of the Scriptures to know we are under test. We can also look through time. But in the beginning of man, they did not know that. God simply gave man a choice, a free will, and also gave him His (God's) will, as His Maker. So He expects that man would uphold His Word, and live for His Maker. But let us see the story, because now Lucifer and the fallen angels were set as the adversaries of God, to thwart whatever purpose God has. And do not forget, Lucifer himself had an objective. He wants to be God over the stars of God. That is, He wants to be God over the angels. But He also wants to be God over the church. Prophet Isaiah bore that out! And the Universal organized church tonight,

is ruled by the devil. You know that! That is Satan's bride. And they will all be married to the devil in the Last Week of Daniel, in that big monstrosity, the image erected unto the beast, which is nothing other than the World Council of Churches. So, do not forget, there is an objective of the devil; but God also has a beautiful objective; a most glorious one. That objective of God is our focus. In Genesis chapter 1, on day six, according to verses 26 and 27, man was created in God's image, and after God's likeness. The sixth day is the day that man was made. That was the day he was created. Six therefore becomes the number of man. On the seventh day, God rested from all His work, that is, having finished all His work. Seven therefore gives you the number of completion. Chapter 2 of Genesis opens up with that fact. So we know seven is the number of completion. In God's numerology, three is the number of perfection. Brother Branham gave us that understanding by the Scriptures, and he brought a lot of types and shadows to portray that truth, because God is perfect in three. And five is the number of grace. But when we consider verses 29 and

30, we will realize that man was originally a vegetarian: **"And God said, Behold I have given you every herb..."** That was the food God gave man! But also remember, this was before sin came into the picture. And after sin came in, things changed somewhere along the line, food-wise, and man became a meat eater. And as such, we cannot revert back to Genesis 1:29 and 30 order. We cannot! We live in a new day, and under a new order. Hence, Elohim Himself, when He met Abraham, ate meat in Genesis chapter 18! Precisely! I say that to let you know, you cannot preach or teach vegetarianism, based on Genesis chapter 1, or based on any other text. It will not work! It will show you lack true revelation, for even the New Testament writings, clearly and firmly allow for meat eating, as a people that know the truth (See Col. 2:16-17; Rom. 14:1-2; 1 Tim. 4:1-5). Christ himself declared: **"Hear, and understand: Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man... whatsoever entereth in at the mouth goeth into the belly, and is cast out into the**

draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashed hands" (unhygienic though it may be) **"defileth not a man."** (Matthew 15:10-20).

In Genesis chapter 1, verse 31, Moses wrote: **"And God saw every thing that he had made, and, behold, it was very good. AND THE EVENING AND THE MORNING WERE THE SIXTH DAY."** God had this time reckoning written. And remember, even the Jews, till today, reckon time from the night season, that is, they reckon time from the night time, for they start in the evening, and end in the morning. But we, as Gentiles, reckon time the other way round. We start time in the day part, and close our day in the evening part. So morning and night gives us one day. But the Jews still follow the order God set here in Genesis. Their day starts in the evening,

which is the night season, which foreruns or foreshadows the day, because the evening time hides the day time, and the evening or night light, is a reflection of the day light. Are you with me? So their day starts in the evening. That is why Sabbath day, which is Saturday, starts from the evening of the sixth day, which is Friday evening, and ends in the evening of the seventh day, which is Saturday. Why? Because the evening and the morning is a day! Because a day starts with the night part of it, or with the evening part of it. It is from sunset to sunset. That is all setting a type. But how do we calculate the day, if we say a day starts with the evening season? The day starts with the evening part, and is from 6:pm to 6:am. That is the night part (Are you with me?), or the evening part. The morning part is from 6:am to 6:pm. That completes a day. So a whole day is from evening to evening. It gives you first the night, and then the day. This completes a solar day. But for us Gentiles, it is the other way round. The Jews, however, are still following this Bible way of reckoning the days, in determining Sabbath, and

all the others. Sunday is the first day of the week, and is as such, a working day for them, the first working day for the Jews. So, how do we relate that to a dispensation? If we say this day in Genesis chapter 1, is actually a dispensational day, How do we relate that to a day of 24 hours? I touched on it earlier on. It just means that when we look at one day, the evening and the morning as being one day, as I earlier laid out, it represents something. It represents the negative condition, and the positive condition of something. In considering the evening, you are actually looking at the dark side of an object, and when you consider the morning, you are looking at the light side of an object, a period of time when a purpose is accomplished. What is the evening time in relation to dispensation? It is the period when the objective has not been accomplished, or the dark side of an objective. What is the day time dispensationally? It is the period of time when the objective has been accomplished, or the light side of an objective. That is what the evening and the morning relate unto, if we look at it figuratively, in

its dispensational setting. But what is important is to realize that a day, as used in Genesis chapter 1, is figurative, even though on the fourth regenerative day, the law was set in motion, for the calculation of 24 hour days, months, years, seasons, and so forth, according to verses 14-19. But the regenerative days we find in Genesis chapter 1, are not days of 24 hours. They are dispensational days of thousands of years.

In Genesis chapter 2, remember God rested on the seventh day. Let us read it. Verse 1: "***Thus The heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work***" (Personal, singular, pronoun) "***which He had made; and He***" (Personal, singular, pronoun) "***rested on the seventh day from all His work which He had made.***" You should be able to see from that verse that, there are no two Gods; there are no three Gods. There is only one God: Elohim, the God of Israel. I say that because Trinitarians love to use Genesis 1:26 as the basis of their erroneous and idolatrous doctrine of three Gods. It declares: "***And***

God said, LET US make man in our image, after our likeness." By God's use of a plural pronoun "***us***", the Trinitarians say, in this verse, God is referring to the other two Gods. But that is very interesting indeed. It is very interesting that people can look at a whole chapter, and use only one verse of it to establish a doctrine, on an issue so serious, so major, as the Godhead, whilst completely ignoring the many other verses in the same chapter, having direct bearing on the true revelation of the Godhead! It is amazing! As I pointed out much earlier, the truth is, God is referring here, not to another God, for there is no other God, other than Elohim, even as it is written: "***Thou shalt have no other God beside me***" (Exodus 20:3). And although, the text in Kings James version actually reads: "***Thou shalt have no other Gods before me***", the words "***before me***" actually means, and should read, "***beside me***". Why? Because to have any other God, other than Elohim, the God of all creation, is idolatry, for the Lord our God, is One Lord! "***Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I***

am the last; AND BESIDE ME THERE IS NO GOD”

(i.e. There is no other God)

Isaiah 44:6. Prophet Isaiah went further in verse 8:

“Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. IS THERE A GOD BESIDE ME? YEA, THERE IS NO GOD; I KNOW NOT ANY.”

That infallible and incontestable fact is confirmed in chapter 45 verse 5: **“I am the Lord, and there is none else, THERE IS NO GOD BESIDE ME.”**

Verses 14, 18, and 22, of Isaiah 45, uphold and declare the same revelation. As such, when we come back to the writings of Moses in Genesis 1:26, or in Exodus 20:3, we must therefore realize, that it harmonizes with what Moses also wrote in Deuteronomy chapter 4 verses 35 and 39: **“Unto thee”** (the Jews) **“it was shown, that thou mightiest know that THE LORD HE IS GOD; THERE IS NONE ELSE BESIDE HIM... know therefore this day and consider it in thine heart, that THE LORD HE IS GOD in heaven above, and upon the earth beneath: THERE IS NONE ELSE.”**

Consequently, one cannot have more than one God,

and not be an idolater! Absolutely! Coming back to the issue of Genesis 1:26, we must realize therefore, that the plural pronoun **“us”** there, is not referring to a second or third God, for that would be idolatry, but strictly to God's angelic helpers, who were also created in God's spiritual image, the very same beings God was also referring to in Genesis 11:7, at the tower of babel, when He used a similar plural pronoun word, **“Go to, LET US go down...”** And if it is true (which is denied), that God was referring to two other Gods, when He said **“Let us make man in our image”**, How come when the creation of man was eventually made, the following verse (i.e. verse 27), attributes the making of man to only one God?! It reads: **“So God”** (singular, capital GOD) **“created man in His”** (singular, personal, pronoun) **“own image”** (not in their images); **“in the image of God”** (singular) **“created He”** (singular, personal, pronoun) **“Him; male and female created He”** (singular, personal, pronoun) **“them.”** Verse 28 follows: **“And God”** (not Gods) **“blessed them, and God said unto them...”** Verse 29 also declares: **“And God”** (not

Gods, but one God) **“said, Behold, I”** (not we; not us; but I) **“have given you every herb bearing seed...”** But look at verse 31, as against the supposed carnal interpretation of verse 26: **“And God”** (singular, capital GOD) **“saw everything that HE”** (Alone) **“HAD MADE, and behold, it was very good.”** Chapter 2 verse 2 is the clincher, starting from verse 1 to verse 3: **“Thus the heavens and the earth were finished, and all the host of them. And on the seventh day GOD”** (singular) **“ENDED HIS”** (personal, singular, pronoun; not “their”, plural pronoun, but “His”) **“WORK WHICH HE”** (Alone) **“HAD MADE; and He rested on the seventh day from ALL HIS WORK”** (Not that they rested from all their work; but He rested from all His work) **“which GOD”** (singular) **“created and made.”** This verse (verse 4), attributes the whole of creation to only one God! **“These are the generations of the heavens and of the earth when they were created, in the day that THE LORD GOD”** (singular) **“MADE THE EARTH AND THE HEAVENS.”** I therefore have to say, How can you read Genesis 1:1, which

gives you only ONE GOD, and every other verse in that chapter, which give you only one God, and come to verse 26 alone, and you want to make it read three Gods? How can you, particularly when the objective for the declaration of verse 26, was accomplished in reality in verse 27, by only one God?! How can you then take only one verse, and throw away all the many other verses in chapters 1 and 2, that convey the revelation of one God? Think of it! That is why I said, verse 26 does not give you the thought of two or three Gods. It does not! And although it is a plural pronoun word, in it, God was referring strictly to His angelic helpers. Period! Verse 3 of Genesis 2: "***And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.***" That verse clearly gives you only one God, the God of all creation! Look at verse 4. We will now see in projection, precisely what the days of creation in Genesis chapter 1, really are. Remember, so far, we have six days of creation, and one day (the 7th day), when God rested. But after He rested, look at verse 4. This was given by divine

inspiration unto Moses, by the Spirit of God. Verse 4 says: "These" (Plural) "**A R E T H E GENERATIONS**" (that gives you not one day of 24 hours, but centuries and decades, for that is what plural generations refer to, or mean). I will take that verse again: "***These are the generations of the heavens and of the earth WHEN THEY WERE CREATED.***" I thought God created everything in six days of 24 hours each! But look at the God of creation in verse 4, attributing the creation we see in chapter 1 to generations! What is a generation? In our day, a generation is looking at man's lifespan. It is a lifespan. But remember, God has been cutting short man's lifespan. In our day, a generation is about 72 years. In other times, in the days of Abraham, it was about 120 years. In the days of Adam, Methuselah etc, in Genesis, a generation was almost one thousand years. So, God says in Genesis 2:4, "***These are generations***" (plural) "***of the heavens and of the earth when they were created.***"

Remember, what we see from verse 3 is not a new creation, but a re-creation. The earth had already been created along side the

other planets, and galaxies, in verse 1. Hence, from verse 3, I wish to reaffirm that what we see from that point, is a regeneration of a planet that went through judgment, in order to bring it out of its judged state. That lets you see the recreation story in Genesis 1, did not occur in days of 24 hours! It did not! It actually took generations for each re-creative day to be executed. Each day gives you many generations! And when you are looking at generations, you are then looking at hundreds of years, centuries and decades. Each re-creative day in Genesis 1, has to be seen in terms of thousands of years. And that is why God could say that these are the generations of creation. That would be a strange language to use, if God really made the world in six days of 24 hours each. How can He say, "***These are the generations of the heavens and of the earth when God created them***", if He actually did it in just six short days? Think of it! You cannot talk of generations in six days of 24 hours each! You cannot! For in six days of 24 hours each, you would not even have finished a literal week yet! But here, He calls it

generations! That verse is the key. Genesis 2:4 is the key. It unlocks the story of the days of creation, for it tells you they are figurative days, because they are dispensational days. Moreover, look at it, all those days were setting a type of something, but because of time, we cannot go into it, otherwise, we would have looked at certain projections in the Torah, in Leviticus, straight through to the prophets, and come to the New Testament as well. But that would be taking on too much, in this message. We want to stick with our message.

In verse 5 of Genesis chapter 2, the Bible says: ***"And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man"*** (there was not a man); ***"to till the ground."*** I thought He made man already in Genesis chapter 1, before He took a rest! Yet, by the time we come to the second chapter, verse 5 tells us, there is no vegetation yet! There are no fruits, no plants. It had not even rained on the earth yet! Not only were there no plants yet, there

was not even man, and there were no animals yet. I ask you, What day was this? It is the eighth day! It is a new beginning! That is the eighth day, but it is all setting a type of Eternity. The seventh day God rested, speaks of the millennium, the earth's Sabbath. The sixth day speaks of the number of man, and it shows that man would be here for six thousand years, but the seventh day, is the millennium; it is the Sabbath of the Lord. But the eighth day, that is a new beginning, and it speaks of eternity. It is a day when God has accomplished His full purpose. I say that because, even the seventh day is still redemptive. I said the seventh day is still redemptive, because in the millennium, God will now focus on His redemption of planet earth, not of man, in order to bring the earth, out of its judged state, to take out all the evil that plagues this planet. That is why the millennium is called the age of regeneration, according to Matthew chapter 22. It is God regenerating the earth, and that is what Christ will do, and that is precisely why the Word of the Lord will go forth from Jerusalem, because Jesus will begin to speak, as he addresses the climate, the

weather, and the general condition of the planet, lifting the curse placed on it in Genesis chapter 3! By the creative power of Almighty God invested in Christ, he will speak, and every curse placed on this earth on account of man's sin, will be removed. So, the seventh day is still regenerative. It is still redemptive. But the eighth day, that is the perfect day. It is a new beginning, but it is a beginning that has no end. It is ageless, timeless, a world without end: Eternity. All that is projected in the Law and in the prophets, in types and shadows. But the issue is this: After God rested on the seventh day, there was no man yet on the earth, to till the earth. I therefore ask: What day was that? That was on the eighth day! "But I thought man was in existence on the sixth day." Yes, he was, but only as a spirit being. That lets you see, what God created in Genesis 1:27, is only a spirit being. He made the spirit of Adam and Eve, and He had not even separated the spirit of Eve from that of Adam yet, in order to set a type, that from the ribs of Christ, the bride will come forth! Because we are called in Christ! But church, the eighth day is a day God did something, because

when He saw that there was no man on this earth as yet, even though He saw everything that it was good, being a faith God, who calls those things which are not as though they are... We have to understand the ways of God, and God's terminology, because we are His people... So, when God saw there was no man to till this earth, what did God do? In verse 7 of Genesis 2: **"And the Lord God formed man of the dust of the ground."** What did He form? His body! He formed His physical body, because in Genesis 1:27, He already formed the spirit man you see, standing right there before the throne of God. And the commission God gave Adam in Genesis 1:28, was given him whilst He was a spirit, as he stood before the throne of God. But in chapter 2, what God did, was not a repetition. I say that because we have denominational people who think God was just repeating Himself in chapter 2. He was not repeating Himself! But the issue is that the spirit man God made in chapter 1, cannot relate to this earth as yet, being a spirit being. He needs a physical body, with which to function in the earth, a physical environment. So God now moved in the second phase

of creation: He gave them a material body. And that is precisely why the flesh of man has five senses. And we must realize that those five senses are not utilized by our body, but by our spirit. Our five senses are outlets for our spirit to contact the physical world. That is why, when a man dies, he still has eyes, but he cannot see. He still has a nose, but he cannot breathe. He has ears, but he cannot hear. You know why? The spirit man who utilizes those outlets is no more! Brothers and Sisters, the five senses are the gateway for the spirit of man into this physical world. So it is the spirit of man that utilizes the five senses, not the physical body. That was why in Genesis 2:7, God formed a house, or a body of flesh, for the spirit man he created in chapter 1 verse 27. How did He do it? He simply took the spirit man, and put him into the material body He made for him. But now, God describes it in a figurative way. Watch: **"And the Lord God formed man"** (i.e. his physical body) **"of the dust of the ground, and breathed into his nostrils the breath of life."** It just means He put the spirit man into this body of flesh. What is the result?

"And man" (for the first time) **"became a living soul."** In other words, he became earthly activated! For the first time, he became conscious of his earthly environment! It is not a repetition of creation. In Genesis chapter 1, God first created a spirit man, but there was no way he could relate to the physical environment. Then God gave him a physical body in chapter 2. But when He put that spirit man into this physical body, the Bible says, **"And He breathed into him the spirit of life."** In other words, He put the spirit man into a physical body, giving him a tabernacle with which to function in this earthly environment! And is it not the Scriptures, even as apostle Paul declared: **"For we know that if our earthly house of this earthly tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."** (2 Cor. 5:1). This is a glorified body, waiting for us at the rapture. But church, when that spirit man was put in a physical body, in that day, it became a living soul. In other words, he became conscious of his physical, earthly environment. God did not have to warn him, **"Let me**

warn you... Remember my commission." He knew the commission! He was a Son of God! He knew all those things God had instilled in his spirit, whilst in divine presence. Do not forget he was created in God's image, and after God's own likeness, as God's own family, the first offspring of Elohim; the first human offspring. This is the first natural family of the Almighty God, and that is why he was in God's own divine image. Also remember, there was not even an animal on this planet yet. Yet in chapter 1, on the sixth day, animals were made, before God made man. It was also their spirit God formed in chapter 1, for before chapter 2, there was not one goat, not one dog, not one pussy-cat, on this planet as yet. In chapter 1, God only made the spirit lives of all these creatures, because everything that lives, lives by the spirit life of God. Absolutely! Even the plants live by the spirit life of God. You would say, "*Brother Amos, but God is not a plant!*" No, God is not a plant, but a plant is a living thing! I ask you, Who tells it to send its sap down when winter is coming? How come it knows when winter is coming? Who knocks on the tree and tells it, "*Winter*

is coming... You better begin to shed your leaves..." There is an intelligence even in plants that orders them. Look at a dog. They use them in ports, whether airport or seaport. And in the ports, you have a whole load of containers. All they need to do to inspect goods is just to let the dog climb over it and sniff it, and he can tell whether there is cocaine in the container or not. It will see when you cannot see. It will smell when you as a human being cannot smell. It will hear when man can hear nothing. Brothers and sisters, its senses are hyper sensitive. Its senses are super. Why? It is so that they may serve the purpose of God on this planet, as helpers of man, because that is why God made them. They were made as help meet or companions for man, according to Genesis 2:18-20. As such, when God made man, even as the chief apostle clearly laid it out for us in his message, He took part of Himself, and made the spirit life that would be in Adam and Eve. And once God separated part of Himself, and that spirit life was made, it was no longer God, but was now the spirit life of His children, the spirit life of human beings, or the spirit

life that would be in human beings, or simply put, human spirit. And when God was going to make plants, He also took part of Himself, and made the spirit life that would function in these plants. Yet, God is not a plant, and neither is He a man. But all things that live, live by the spirit life of God, for God is the source of all life! And so also, when God was going to create these animals, He first took part of Himself, and created the spirit life that would be in the animals, making it into an animal spirit, a life which comes from God, but yet separate from God, for all life comes from God! We can take that down to the smallest bug or microbe there ever is in the Universe. They all live by the spirit life of God, or by the spirit life that comes from God, a life God has given every living thing, however small or big. And when God made these animals, He first made their spirit, before he subsequently made a fleshly body for it, in Genesis chapter 2 verses 18 and 19, and here came a little dog wagging his tail. And according to verse 20, God brought each animal to Adam for naming. Church, by inspiration, because Adam was a Son

of God... by inspiration, he gave each animal its name, and the Bible says the name he gave it was it, and you do not have a better name. Amen! But despite the creation of animals, verse 20B tells us, "...**but for Adam there was not found an help meet for him.**" Adam needed a mate like himself, a perfect companion, a female-kind. As such, God put him to sleep, and brought out Eve from Adam's side. The first operation on this planet, God performed it. God took a bone and some flesh. You say "Some flesh? But Bible says He took a bone." But He took a bone with some flesh! How do I know that? Adam was put to sleep. He was not conscious. But by the time he woke up, and he saw Eve... Do not forget, he is a Son of God, made in God's own image, with the attributes of Elohim within him! Therefore, when he woke up and saw Eve, he did not ask: "Who are you?... Where do you come from?... I do not remember seeing you around here... Have we ever met before?..." He said, "**This is now bone of my bones, and flesh of my flesh.**" Remember he said, "...**flesh of my flesh.**" So God had to take some of his flesh, because out of Adam came Eve, and

out of Christ comes the bride. We are in his image, after his likeness, a part of him. We are also called in Christ! And as such, you cannot deny Jesus, if you are really part of him. You cannot deny your arm is yours. It may not be the best of arms in shape; it may be very lean like mine, but it is still your arm! And neither can you deny Jesus, if you are really part of him. Adam said "**This is flesh of my flesh, and bone of my bones.**" Who told him? God was bringing Eve to him for the first time, and yet, he knew who she was! Yet, he had been put to sleep, and was therefore unconscious! But still, he knew who she was, and where she came from! She came from his side! This lets us know, before this operation took place, Eve was still part of Adam, for her spirit was still within the spirit of Adam. Her spirit had not yet been separated from Adam. But as Brother Jackson warned, Adam had no split personality, nor was he a freak! He was not! He was in every way a man! But that feminine part of Adam was not yet separated. Hence, in Genesis 5:1 & 2, it is written: "**THIS IS the book of the generations of Adam. In the day that God created man, in the**

likeness of God made he him; MALE AND FEMALE CREATED HE THEM; AND BLESSED THEM AND CALLED THEIR NAME ADAM, IN THE DAY WHEN THEY WERE CREATED." That fact itself lets us know that there is a feminine attribute about God, although God is not a she! God is referred to in the masculine, as He, although there are also feminine attributes of God, which He expressed in women. And as God put Adam to sleep, and brought out Eve, so did God take us out of Christ! God separated that feminine spirit of Eve, took a rib of Adam, together with some flesh, and with it formed the body of Eve, and He put her spirit in that body, and she too became a living soul! And all the instructions of God were already instilled in her spirit, and she needed not to be reminded of God's commission. She knew it! And when God brought Eve to Adam, just consider the perfect spiritual insight Adam had before the fall! Church, when that which is perfect comes, we will know what Pluto is for, just as we will also know what Mercury is for. All those other planets, in Eternity, we will know the programme God has for them. By the time

perfection is established on the planet, a time when God gets His own family in a perfect relationship, a perfect harmony with Himself, through all eternity, then He will move to phase two, concerning other planets. We have a most wonderful eternity to look forward to, for God has an awesome plan for His redeemed children, and for this Universe. But church, Adam and Eve were located in chapter 2 as physical beings. The Bible says in verse 21: "***And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made He a woman, and brought her unto the man. And Adam said***", Not that God told him, but he knew, because he had the mind of God: "***This is now bone of my bones.***" Adam knew that! I will now challenge you: Why would you be a seed of God, and not also have the discernment of your God? How can you be a child of God, and not have the Spirit of discernment upon your life, concerning things about your Maker? Why would you not have it, when we are living in a world filled

with so much evil and wickedness, a world ruled by a serious adversary of God, for your adversary is there, going about as a roaring lion, seeking for whom to devour? Why would you not have the discernment of your Maker? Let me tell you now: There is no seed of God that would be destitute of the Spirit. None! That is why Christ died to give us access to the Spirit! And by that Spirit of God, we will have discernment of what is true, from what is false; of what is of our Maker, and what is not of God, that we may walk with Him acceptably in the light. I say this because, church, we are not talking tonight about mere religion, but about a revelated walk with God! We are talking of the revelation of life Christ gives to the seeds of God! Verse 23: "***And Adam said, This is now bone of my bones***" Watch. The next clause would amount to a lie, if God did not take some flesh from Adam, along with the rib bone! For he added: "***and flesh of my flesh: she shall be called Woman, because she was taken out of Man.***" That lets us know, the word Woman, is derived or coined from Man!

This brings us to a crucial part of this message, a part which borders on the issue of eternal life: The testing and fall of Adam and Eve. I want every predestinated seed of God to realize, eternal life was not given to Adam and Eve unconditionally in the beginning. Eternal life was offered them, based upon the condition that they followed God's divine commission, although God did not tell them they were being tested. He did not need to! The fact was that God now had His first pair of children on this planet: Adam and Eve. Here they were in the beautiful garden God established for them. But unknown to them, they were going to be tested for eternity. Why? It is simply because God does not want people to worship Him because they do not have a choice. He could have made everybody to give Him worship, regardless of their feelings or inclination, but He does not want that. He wants worship that is by human volition, or by choice, or by one's free will. And as such, God does not coerce people into worshiping Him. Only the devil coerces people. That is exactly why God does not rule people with fear. It is

the devil that rules people with fear, and he stands over them as a "tin-god". On the other hand, it is God's love that touches our heart. God woos us with His love, for it is His love that constrains us. It is a gentle wooing of the spirit, and we respond lovingly to this amazing love of God, and we give him our heart, and live for him as a result. With this foundation laid, we now want to consider The Eden Of Man. It will lead us to consider the testing and fall of man, in his own Eden. Remember, in our previous study titled, Genesis: The Eden Of Angels, we saw how the angels were tested in their own Eden, and how a third of them fell along with Lucifer. Now, in Man's Eden, these fallen angels were now on guard, ready, and waiting to derail God's new creation, God's human family, as they were going to be the means of man's test. And tonight, Lucifer is the means of the testing of every son and daughter of God, the means of the testing of everyone that will enter into eternity, including the Millennial subjects. That is precisely why at the end of the Millennium, Satan will be released for a short while,

to test the people born in the Millennium, for faithfulness to God, before any of them can pass into the eternal age. God will test them. That is what it is all about: It is a test for faithfulness for eternity. May God help us to be faithful, for it pays to be faithful! As such, it does not matter what men say, but as a people seeking life eternal, we have to have our eyes on the plan of God. We have to! This is strictly God's roadmap! It is God's designed terrain, for it is a way we never walked before! None of us have walked this way before! Therefore, we must strictly follow the blueprint of God, God's revealed plan of redemption. It is a strict Bible way! It is the plan of God for eternity, a most glorious eternal world, filled with eternal bliss, perfect harmony, and unspeakable joy; an eternity with perfect love with our Maker. Now comes the test.

I have to first point out that the testing of Adam and Eve was going to be based, and was based, on the commission they received from God. We must understand that, because the devil did not test them over things God had not

asked them to do. You cannot test a man over something God does not require of him! It does not make any sense to think that God would test a man for faithfulness on things God has not required of him! Let it therefore be clear to each and every one, that Adam and Eve could only be tested, and were actually tested for faithfulness, based strictly upon the commission, or the instructions God gave them that day. Precisely! That is so, because God expects faithfulness to his Word! And we are also tested today on the revelation of the Word of God we have received! And God also expects us to be faithful to those things He has revealed to us! So, it means in essence, the testing of Adam and Eve was going to be based, and was based, upon the divine commission, the divine instructions given to them, in Genesis chapter 1, verse 28, whilst yet as spirit beings. Precisely! You have to see this is so, because God did not repeat the commission when they were placed on the earth: They knew already! Adam did not also have to tell Eve, "*Eve, let me tell you, there are some things the Lord told us...*" No! Eve knew it too,

because those instructions were passed into her spirit, even though at the material time, her spirit was not yet separated from Adam; as it all set a type of Christ and his bride. Are you listening to me? But you must please realize, Adam did not have a split image, or a split personality, and neither was he a bisexual! And he was not a freak either! Can I hear Amen?! When Adam was put in a body of flesh on this planet, he was like a man in every respect! And when God put him to sleep in Genesis chapter 2, and separated the spirit of Eve from his spirit, and God took that spirit, and placed it in a body He had formed, from the flesh and rib bone He took from Adam, she became a separate entity, a distinct entity, with her own personality and feminine attributes. Once these happened, Eve instinctively knew what the commission was, being also a daughter of God. She knew what instructions the Lord had passed into their spirit. So Adam did not need to remind her. She knew! What was the commission? It is in verse 28 of chapter 1. We will take it: **"And God blessed them, and God said unto them, BE FRUITFUL, AND MULITPLY, AND REPLENISH THE EARTH,**

and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." Now, the latter part of this verse merely confers authority, though a great one. The commission, however, is the key, the principal thing, in the testing of Adam and Eve. And the commission is about fruitfulness, and multiplying and replenishing this planet. That was the commission: They were to multiply and repopulate the earth. But to this commission, God added a caveat, or a warning, which the Lord laid out in Genesis chapter 2, verses 16-17: ***"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.***" Herein lays the mystery. We see a commission in Genesis 1:28. Everyone sees that, and everyone is agreed on that. No one questions the commission God gave Adam and Eve here. But what the denominational world, the religious world, do not see, or what they do not understand, is that

there is a commandment, or a warning, attached to this commission! Exactly! They do not see a relation, a connection between the two, and herein lays the mystery of God's Word in Genesis, for they are related! I am saying in effect, that these two passages of the Bible are connected, being related. And as such, the instruction we see in Genesis chapter 2, verses 16-17, is an addition to the commission, or an extension of the commission written in Genesis chapter 1, verse 28! Absolutely! And that is precisely what I want to lay out now, in order to clear the way, so that God's eagles can see the light of truth, which God used the chief apostle to this Laodicean church age, Raymond Jackson, to give to us from the pages of the Bible. And let me say this firmly: I was not called into the ministry, and I was not raised up, primarily to shed further light, for that is not God's main objective for raising up men in the ministry. And neither can any man shed further light, where God has not shed it, for only in God's light, do we see light. As such, every man in the ministry, is raised up to stand for truth. It is therefore my primary duty, not to shed further

light, but to take the truths we received from the prophet to this age, William Branham, and the continuity truths we also received from Brother Jackson, from the Bible, and lay it all together, making truth plain for God's children, so they can be truly and fully established in that which God has given us, from the pages of the inspired Scriptures. And if it pleases God to lead me into further light, that I will also lay out as God gives grace. But God alone sets the pace, and determines when to shed new light on His Word. And as a faithful servant, I am not expected to manufacture revelation, but to stand firmly and faithfully for the truth God has given, and to break truth down, and lay it out, in simple and plain terms, that God's children can see the truth, and be grounded in the Word of life. That is my principal calling! And that I will do, God being my helper, whatever chattering squirrels may say, for God loves faithfulness.

As I said before, I say again: We must marry Genesis 1:28, with Genesis 2:16 & 17, if we are ever to understand what really went on in the Garden of Eden. Remember this is the book of Genesis. And

Genesis means the history of the Genes. It is the beginning. And as such, it holds the key or the clue, it holds the mystery to the beginning of man, and it will let us see what really went on, if we would only look to God with an open heart, and let this Bible talk to us. We just must understand that the book of Genesis, like the book of Revelation, was not written in a way that the theologians and doctors of divinity, and every Tom, Dick and Harry can understand. God inspired Moses to write the record of man's beginning, in such a way, to hide the truth from carnal minded religious people. Therefore, all through the centuries of time, people have read this book, particularly the recorded events in the Garden of Eden, with a traditional veil covering their minds, and this has led church going people, all over the world, to believe in hand-me-down traditions, of what the truth is supposed to be. But we preach a revelation, a revelation the Spirit of God alone gives, to those who would humble themselves, to seek God for a true revelation of the Word of God, which God's ordained vessels bear, for the elect seeds of God. I say that because truth does not

come in a vacuum! There is always a true vessel somewhere to bear it, under God, for the instruction of true seeds. Precisely! That is how we have a true understanding of the Word of God! A true understanding of the Scriptures does not come out of the blues! It comes by listening to God's true vessel, as God anoints him to bear a true revelation of the Word, in order to give a true understanding to God's predestinated seeds, of the Word of life, for faith cometh by hearing! It is further written: "**How shall they hear without a preacher?**" (Romans 10:14) It also means, How shall they understand without a true vessel of God opening it up for them? Precisely! Consider this, It took the prophet to this age, under Christ, to give us the revelation of the serpent seed, a revelation we shall also consider in this message. Yet, with all that revelation, our understanding is still incomplete, without a revelation of the two trees in the midst of the Garden of Eden! We will not know in depth, how the serpent seed came about, and even though we believe the true teaching of William Branham on the serpent seed, we still will not

be able to explain it Scripturally, in order to establish God's children in the Word, without the revelation knowledge of the two trees in the midst of the Garden of Eden! And that further light was given by God, through Brother Jackson, and we would as such have to follow God in the continuity of His revelation, if we are ever to understand it, for that revelation did not come through Brother Branham! Precisely! Yet, every man can only truly receive such understanding given by God's chosen vessel, by a personal dealing of God upon his life, for it still takes a personal revelation of God, to receive the truth God gives through the vessel chosen to bear it. Absolutely! I have said all that to let you realize, the true revelation of the inspired Scriptures, is not given to every man who calls himself a preacher: You would have to have a pure love for truth, and a genuine desire for it, in your heart, and also look to God, for God to lead you into truth. Without that, all you would read are mere letters of the Word, devoid of any revelation. Therefore, it is most crucial that we have an open heart, and understand that the book of Genesis is couched in

mystery, making the book a different terrain. Without revelation, all we have is tradition. Simple! That having been said, we will now continue with our original thought.

I said: We have to marry Genesis chapter 1, verse 28, with chapter 2, verses 16 & 17, if we are to understand what really went on in the Garden of Eden. Genesis chapter 2, verse 9, is what helps us to see the connection, for it is the verse that constitutes the connecting verse. And God being our helper, we want to piece it together, even as it is written in Isaiah 28, verses 9-10: ***"Whom shall He teach knowledge? and whom shall He make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; HERE A LITTLE AND THERE A LITTLE."*** We must know what to take from a passage, and where to fix it with another text in another passage, to present a true, complete, and perfect picture. And that takes God, for it takes a revelation, to put the pieces of the Bible together, to

present a perfect picture. And in order to do that, we must take the passages again. In Genesis 1, verse 28, the Bible declares: **"And God blessed them, and God said unto them, BE FRUITFUL, AND MULITPLY, AND REPLENISH THE EARTH, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."** Then in chapter 2, verses 16-17, it is written: **"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: BUT OF THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL, THOU SHALT NOT EAT OF IT: FOR IN THE DAY THAT THOU EATEST THEREOF THOU SHALT SURELY DIE."** In the first text, we see a commission. But in the second text, we see a warning. And we know, man can only be tested for faithfulness, based upon the commandment he receives from God! That is unquestionable, for as I earlier laid out, you cannot test a man with what the Lord does not require of him! That is a fact, otherwise, the test would be meaningless! That means, in reality, the

warning God gave in chapter 2, is part of the commandment or commission He gave earlier in chapter 1, and must as such, be read together, if we are to have a true and full understanding of the instructions Adam truly received, and what the testing and fall of man was really about! As I stated before, Genesis 2, verse 9, is the connector! And as I also stated before, there is no one in the entire religious world, that has a problem with what the commission was. The problem is about what the original sin really was! Did Adam and Eve really eat apples? That is the question! However, one thing stands clear, regardless of anyone's beliefs, Adam and Eve were under the commission of God to REPRODUCE themselves, and to REPOPULATE the planet. That is as clear as crystal. That being so, and we know it is infallibly so, we must then ask, How were they to carry out this commission? In other words, How were they to reproduce themselves, that they might repopulate the earth? That is the next material question! And for that, we will not take any quotes, nor will we take the

words of any man for it; we will take strictly the Word of God itself. Firstly, God Almighty, in Genesis chapter 1, verse 11, spoke forth the Law that would govern reproduction, or the Law of multiplication: ***"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit AFTER HIS KIND, WHOSE SEED IS IN ITSELF, UPON THE FACE OF THE EARTH: AND IT WAS SO."*** But when we come to chapter 2, verses 1 & 2, the Bible declares: ***"Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made."*** Yet, by the time we come to verses 5 and 6, it declares: ***"AND EVERY PLANT OF THE FIELD BEFORE IT WAS IN THE EARTH, AND EVERY HERB OF THE FIELD BEFORE IT GREW: for the Lord God had not caused it to rain upon the earth, and there was not A MAN to till the ground. But there went up a mist"*** (i.e. a dew) ***"from the earth"*** (i.e. from the earth's atmosphere), ***"and watered the whole face of the ground."*** Why?

Because there had been no rain prior to this time, and there was not to be rain, until Noah's day! Please follow me closely, and may God make it plain. Amen. God alone makes the difference. But right here we see something, before we continue the passage in Genesis chapter 2. In verse 11, of chapter 1, God spoke a Law, the Law of reproduction into effect. It was the Law God set in motion, a Law that would guide reproduction, and not the reproduction itself. And that was why, when we come to chapter 2, verse 5, there was no plant yet on the earth, and there was no man, and neither was there any beast as yet! That lets us know, Genesis 1, verse 11, is the Law of reproduction, which God spoke, to guide reproduction, but only in chapter 2, do we see the actual production of the various living things take place on the earth, first plants, then man, and finally beasts! Precisely! Therefore, in chapter 1, verse 11, we find an infallible and an immutable law (i.e. an unfailing and unchanging Law): The Law of reproduction. And what is that Law? It is that Everything must bring forth after its own kind! Absolutely! What does this

imply? It simply means: A dog will always produce a dog, a cat will always produce a cat, an eagle bird will always produce an eagle, and man will always produce man. Period! A dog will never produce a cat, and neither will a man produce a monkey. Impossicant! That means, Impossible and cannot! But please do not look for the word impossicant in the dictionary. It is our coinage at Bible Faith Tabernacle. But the fact remains that everything that lives, can only produce its own very kind, by God's irrevocable Law of reproduction. And this Law completely nullifies evolution. By virtue of this Law, evolution is an intellectual jargon! It is a complete junk! Yet, there is a measure of evolution in God's creation. But it is properly referred to as the law of mutation, a law by which one particular creature of God, produces another of its kind, but with a different strain or variety, of the same creation. For example, we see that in the different races of man Noah produced, as well as in the different horses on earth today, which all came out, or evolved, from the one original pair in Genesis, although man have also learnt how to breed certain horses, having learnt the

law of genetics. But nonetheless of this kind of evolution, an evolution in variety, an evolution which God built into the genes of His creation, in order to produce varieties of the same creation. But a worm will never evolve into a cow, or a chimp into a man. Period! I hope you understand, for we do not believe in this godless evolution theory, which teaches that all forms of life evolved from a cyst! That is down right stupid! Apart from the fact that the theory is senseless, it is an outright denial of God! And it takes an atheist to do that, for they are godless! That makes them professors of stupidity! It is a fool that would deny God!

Going back to our thought, we have been able to establish that there is a law of reproduction, that everything (every living thing), must bring forth after its own kind. And for this reason, God placed seed in every living thing, so it can reproduce its own very kind. That is a fact! The next question therefore is this: Since man is supposed to reproduce and replenish this earth, How do they do it? That is the material question! How was Adam and Eve supposed to reproduce themselves, in

order to carry out their commission? The answer to that is not far fetched, for to a degree, it is already revealed in the Law of reproduction God spoke forth. And that is that every living thing is to bring forth after its kind, having seed in itself for such reproduction. And in relation to Adam, just as in all other living things, Adam also bore seed in himself. Precisely! God placed in the loins of Adam, his own seeds. And only a mad man will deny that, for that is an absolute fact! It is a reality that man holds seeds in himself! And the seeds he bears in his loins, is not for mere storage! It is strictly for the sake of fruitfulness and multiplication of seeds, in order to replenish the earth with his kind! Period! All God needs is an original pair! And although man bears or carries the seed, he cannot carry out reproduction without his female, for it takes a male and female pair to reproduce! Even in plants, there is the male part, which carries the seed or the pollen grain, and there is the female part, which carries the ovary or the stigma. And this was confirmed in the Bible, for that was precisely why in Genesis chapter 2, verses 23 & 24, when God made

the woman, and brought her to Adam, Adam declared: **"And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man."** Pay close attention to what he says next, under inspiration of God, for it is prophetic! It prophetically spells out the role of a woman in a marital relationship: **"Therefore shall a man leave his father and his mother, and shall CLEAVE unto his wife"** (in a conjugal union, or in a marital relationship, or in plain terms, in a sexual relationship within wedlock), **"And they"** (i.e. the two of them; the man and his wife) **"SHALL BE O-N-E FLESH"** (in their offspring). There is absolutely no way a man and a woman can become **one flesh**, except in their offspring, for one flesh gives you one physical indivisible entity! One flesh gives you one personality or one person! And without an offspring, they (i.e. both flesh, or both of them) shall remain two flesh, or two separate entities, even though they have been joined together in holy wedlock! Precisely! The only way a man and his wife can become one flesh, is in

the child they give birth to! For in that offspring or child, physical attributes of the mum and dad are fused as one! That offspring will take some attributes of the dad, and some attributes of the mum. His face may look like the mother's face, whilst he may have the complexion of the dad, or any other physical feature of the dad! It could also be the other way round. But the reality is that in that baby, two flesh become one! Therefore, to **"cleave"** in this regard, is not merely to marry, but also to know one's wife intimately or physically. I say that just to keep the language of this intimate relationship pure. I repeat: To **"Cleave"** in this Scriptural respect, that is, within the context of Genesis 2:23-24, not only entails marriage, but also entails the intimate act between a man and his wife. Why is this so? It is so because of what follows, as a result, even as it is written: **"Therefore shall a man leave his father and his mother, and shall CLEAVE, unto his wife: AND THEY SHALL BE ONE FLESH"** (as a direct result)! They shall become ONE FLESH as a result of their cleaving! Therefore, cleaving as used in this Bible passage, takes in not

only marriage, but more particularly, the intimate act performed in a marriage, for as a result of that cleaving, out comes a baby, which is an amalgamation in one flesh, the genes of both the father and the mother! That can only happen by the sex act! That should be clear enough to everyone, for we do not need to belabour an issue before a child of God would see the light. And that verse itself, tears down the notion that Adam was merely to speak into Eve's womb by faith, for her to conceive seed. That is hogwash! That is absolute nonsense! Adam's prophetic testimony completely nullifies such a carnal projection, for he declared that a man **"...shall CLEAVE unto his wife"** (that is physical), **"and they"** (both) **"shall be"** (i.e. shall become) **"ONE FLESH."** Simply put: Flesh must join to flesh, in order to become one flesh, in the offspring that shall come forth as a result! Period! Any other interpretation is meaningless, and Scripturally baseless, and is as such, **"a fan"**. And if you do not know what **"a fan"** is, at this late hour, it is simply because you have not been following the revelation of the bride of Jesus Christ! Simple! You

have not been walking with the Lord! You have not been following Christ in the light of His continuous or progressive revelation! That is why you are in darkness over the use of a Bible terminology, for the "Fan" was stated by John the Baptist in Matthew 3:12! And God used Brother Jackson to lay it out. But I will not explain it. You will find out, if you are truly seeking for truth. I say that to new comers in the continuity message of Jesus Christ, for you certainly have a lot of catching up to do. You do!

Nevertheless, the written inspired testimony of Adam himself concerning reproduction, or concerning conception, clearly shows that the way for a woman to conceive is strictly through that intimate and holy relationship within wedlock. Period! And let every man keep quiet, for the Word of God has spoken! Furthermore, when we consider God's unchanging law of reproduction in Genesis 1:11, God placed seed in every living thing, that it may bring forth after its own kind. As such, we must also ask, If Adam was not supposed to mate with Eve, in order to reproduce, How

come God placed natural seeds in his loins, just as we have it in all other natural creation? If by faith, Adam was to speak Eve into conception, then the seeds he bore in his loins would have been most unnecessary, as he should also have been able to produce seed by faith as well, if it was not to be by natural conception! Exactly! But the testimony of God declares that every living thing is to bring forth "***After his kind, whose seed IS IN ITSELF***" (being a natural seed), "***upon the earth***"! Period! Therefore, when we take Genesis chapter 1, verse 11, and marry it with the inspired record of Adam's prophetic utterance of "***One flesh***" in Genesis chapter 2, verses 23 & 24, procreation was strictly to be by natural conception, even as it obtains in all of God's natural creation, till this day, whether animals, birds, aquatic life, or plants. That is incontestable! But it is also most vital to point out that, our Lord Jesus Christ was conceived supernaturally, strictly in order to bypass the blood stream of man, which has imputed death in it, and all fallen attributes! Absolutely! In order to have a perfect Redeemer, a Redeemer without sin; a

Redeemer without a fallen nature, he could not have come by sex! He had to be conceived supernaturally, because any other way would have produced an imperfect and defiled Redeemer! Absolutely! As such, God had to create a special seed, and a special egg, and fuse it together to form an ovary, placing it in the womb of Mary, to produce the Messiah, a perfect Redeemer, a sinless man who was a perfect sacrifice. Any other way, that is, a Messiah by natural conception, would not have worked, as he would have had inherited sin in his make up. I therefore repeat: Jesus Christ could not have been conceived in any other way, other than by supernatural conception, in order to be a sinless and perfect Redeemer. It is not that the way he was conceived, is how we should all have been conceived. But I assure you though, if Adam and Eve had not sinned, every child born by the tree of life in the garden, would have been like Jesus at birth! Absolutely! We shall still shed more light on this fact as we progress, for we should be able to understand, as children of light, a people following a true revelation, why Christ was conceived differently.

We have to see why.

However, in order to move on in this message, having established the fact that Adam and Eve were Scripturally expected to carry out their reproduction commission by natural conception, through the intimate relationship, we now come back to our initial thought, or our original thought: The fact that the testing of Adam and Eve, was strictly based on their Commission, for they could not have been tested by God, on what the Lord did not require from them! Exactly! Therefore, for them to be tested, God, not only had to give them a Commission, He also had to give them a caveat or a warning, that would go along with their commission, as the basis of their test! Precisely! It was the same in the testing of angels, who did not keep their estate or charge! There had to be a commandment added to their commission, on which basis they would be tested! I say that because Adam and Eve reproduced and replenished the earth as God commissioned! They did! But it brought death! And through that, death passed to all men! But they carried out the commission! They

replenished the earth! Therefore, there had to be something more than just their commission! There had to be a commandment attached to the commission, that would determine the right way God intends them to carry out this commission. This commandment therefore becomes part of the commission, for it serves as a warning, a caveat, a means of determining true obedience to God's will, or the right way to carry out the commission God gave, in order to have life eternal from birth, for there is always a right way to do something, and a wrong way. Absolutely! And that is the point! But the truth is that God hides everything in symbolic or in spiritual language. He hides the truth in figurative language, in order to hide it from the wise and prudent of this world, for they despise revelation, and glory in their human ability and carnal knowledge. Precisely! Therefore God inspires His Word to be couched or written in such a way that it causes a stumbling for those who are not being dealt with by the Spirit of God, in a true divine revelation. This is how God derails or eliminates carnal minded individuals, people who have only a religious

spirit, but without a true love for truth in their heart: They always stumble at the Word! That is their ordination! But God uses revelation, to put the pieces of His Word together, to give His elect seeds, a true picture. It is the grace of God alone that makes the difference, in studying and understanding the Word of God, for without Him, we can see nothing, even as it is written: **"And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you"** (the elect seeds of God) **"to know the mysteries"** (plural mysteries) **"of the kingdom of heaven, but to them"** (who are without), **"it is not given. For whosoever hath"** (i.e. whosoever hath a true revelation) **"to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath"** (i.e. that which he seemed to have). **"Therefore speak I to them in PARABLES: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy**

of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive... But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Matthew 13:10-17. Again it is written: "**In that hour Jesus rejoiced in Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in thy sight.**" Luke 10:21. That is why apostle Paul also declares: "...**But we speak the wisdom of God in a mystery, even the HIDDEN WISDOM, which God ordained before the world**" (was formed) "**unto our glory... BUT GOD HATH REVEALED THEM UNTO US BY HIS SPIRIT: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is**

in him? even so the things of God knoweth no man, but the Spirit of God... Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual... because they are spiritually discerned." (1 Cor. 2:6-14). Amen. I therefore repeat: To the commission, there was also a commandment that went along with it, to determine just how the commission was to be carried out acceptably before God, so they can have eternal life. And that is the issue we will now consider, for it brings us to the Garden of Eden in Genesis, the Eden of Man. Please follow me closely. And although this is not a new terrain to the bride of Christ, but as earlier stated, it is my responsibility under God, to make truth plain for God's children, so as to establish them in a true revelation of the Word of God we received. That way, if someone picks up the Scribe, even though he may not have read the Sermon book on the Original Sin, or read the Contender on The Two Trees of Eden, the Scribe should have everything laid out bare for him, to

establish him in all the truths we received at this evening time, from the pages of the Bible, through the prophet, and through the chief apostle to this age. And God being my helper, that is precisely what I intend doing, for I must be faithful to truth, and to the Lord who put me in the ministry, as well as to the people the Lord has called me to serve. That is the least an unworthy servant like me can do, for as I earlier stated, I have not been called to manufacture truth. Period!

We will take Genesis 1:28 again: "**And God blessed them, and God said unto them, BE FRUITFUL AND MULTIPLY, and replenish the earth, and subdue it: AND HAVE DOMINION over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.**" Verse 29: "**And God said, Behold, I have given you EVERY HERB BEARING SEED, which is upon the face of all the earth, and EVERY TREE, in the which of the fruit of a tree yielding seed TO YOU IT SHALL BE FOR MEAT.**" We see in verse 28, Adam's commission, and the authority God invested in him over the earth. And in verse 29, we

see the directive the Lord gave, as to the food he was to live by, for his physical sustenance. With that, we will now move to Genesis chapter 2, starting from verse 7: ***"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the Lord God planted A GARDEN eastward in Eden; and there He put the man whom He had formed."*** And as Brother Jackson rightly pointed out, Eden was a geographical location, an area in the Middle East, bounded by four rivers, which is the Fertile Crescent, the cradle of man, but the garden was not a geographical location. The garden was a spiritual environment, God's divine presence, established eastward in Eden, a geographical location on this earth, where God put a little bit of heaven on earth, which is paradise. The garden was paradise in Eden, for what was later called paradise, was then called a garden, in Genesis. The garden therefore, speaks of God's divine presence, established in Eden, although within this garden setting, also grew lovely plants and flowers!

Precisely! You have to understand that, because plants and flowers grew all over Eden, and hence all over the earth! But in the garden setting, the plants and flowers were much more beautiful and most exotic, very lush, and the atmosphere was very serene, very peaceful, and blissful, because God's manifest presence was there! And that was what made the garden, a figurative garden, for God was with His first human family, in Eden, in the garden environment, a spiritual world, in the reality of His being! His presence filled the garden! You have to see that! As such, God could fellowship with Adam and Eve in the evening, in the garden, even as it is written: ***"And they heard the voice of the Lord God walking"*** (where?) ***"IN THE GARDEN!"* (When?), ***"In the cool of the day..."*** (Genesis 3:8). The cool of the day is in the evening time! This verse gives us God's manifested presence to Adam and Eve, although because of the fall, because of sin, Adam and Eve hid themselves from God's presence, hiding behind the lush vegetation that was also in that beautiful spiritual environment. Precisely! But the fact that they could**

hear God walking in the garden, clearly shows they could see into the Spirit realm, and hear into the Spirit realm, for the Garden was their gateway into the Spirit world! In the garden, they could see angels coming and going, going about their God-given duties, just as they could see the lakes and ponds, fishes and birds, and the animals, roaming peacefully around the earth! All animals ate vegetables and fruits in that day, and none was carnivorous back then. They were all herbivores! And they all looked to Man, whom God placed as head over them, and they all lived in perfect peace and harmony with one another. And as man could see into the physical world, to appreciate the beauty of God's creation, man could also see the Shekinah glory of God's presence, which was placed or planted (i.e. established) in the garden of Eden! Precisely! This was the garden, in the Eden of Man, at the very beginning of man, at the beginning of God's human family, before the fall. This has been laid out, to let us understand that the garden was a spiritual environment, whilst Eden was a specific geographical location on

this planet. The garden was not Eden, and Eden was not in the garden, but the garden was in Eden. The garden and Eden are two different things. As such, although there were plants and flowers growing all over Eden, and all over the earth, yet, it is written, "***And the Lord PLANTED A GARDEN Eastward IN EDEN.***" This verse singles out, and differentiates the "GARDEN" God established here, from the vegetation that grew all over Eden, which they could eat for food. It therefore lets us know, that the garden was really a spiritual environment God planted or established in Eden, to enable Adam and Eve to relate to the two realms at the same time: The physical realm, and the Spirit realm. That is why that verse was written! It is to let us see, by the eye of revelation, the garden, or the paradise God established in Eden, that is, in the Eden of man. It was from that garden man was driven out, and not from Eden, and angels kept that spiritual gateway, according to Genesis chapter 3, verses 23 - 24. And it is most crucial to also point out, that this Eden is different to the Eden of Angels, and as such, it has to be distinguished from the

Eden of Angels, for the location of the Eden of Angels was in Africa, whilst the location of the Eden of Man was in the Middle East. They are definitely two different Edens, established by God for two different classes of beings, at two different beginnings, in Genesis. The Eden of Man was bounded by four specific rivers, giving us the precise geographical location, the precise boundary, of the Eden of Man, which was the Fertile Crescent, the cradle of man, even as it is written in Genesis chapter 2, verses 10-14. But I wish to point out that some of those rivers exist till this day, although as a result of weather, earth movements, and time, the topography, or the physical appearance of those places, are not the same as of old: "***And a river went out of Eden to water the garden***" (environment); "***and from thence it was parted, and became into four heads.*** ***The name of the first is Pison: that is it which compasseth THE WHOLE LAND OF HAVILAH, where there is gold; And the gold of that land is good: there is dbellium and the onyx stone.***" That river ran through Saudi Arabia, although today, it has

become a dry desert river bed. What gives us the area location is the "***land of Havilah.***" The Bible continues: "***And the name of the second river is Gihon: the same is it that compasseth THE WHOLE LAND OF ETHIOPIA.***" To compass here means that this river drains the whole land of Ethiopia, a country that sits on a plateau, and is south of Egypt. This is where the river Nile, a river that flows down to Egypt, starts. This river therefore takes in North East Africa. "***And the name of the third river is Hiddekel: that is it which goeth toward THE EAST OF ASSYRIA***", which is Iran. "***And the fourth river is EUPHRATES***". This is the boundary of Iraq on the East. As such Hiddekel and Euphrates come from the mountain regions of Iran and Iraq. Hiddekel is the Tigris river, but it breaks out in two, and one river becomes Euphrates, whilst the other remains as Tigris. This detailed geographic description we have in the Word of God, clearly maps out the precise location of the Eden of Man: It gives us the Fertile Crescent, starting from Ethiopia through Egypt, to Palestine in the Middle East, and is bounded by the Euphrates river, on its eastern end.

This was where God ordained that man would have his very beginning. But the Eden of Angels, on the other hand, and as I earlier pointed out, was established in Africa, even as the chief apostle laid it out. In the Contender message titled, The Testing And Fall Of Satan, Part 59, Page 3, Columns 4-5, Brother Jackson states, quoting from Ezekiel 28:13: **"Thou hast been in Eden, the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the Beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou art the anointed cherub that covereth: and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."** Why do people want to believe all of that took place in our Garden of Eden where God placed Adam and Eve? You cannot possibly

make that description there in Ezekiel, fit into any setting since Genesis 1:2, where God began to restore His creation to a productive state. I want to show you how science and that Scripture link up. Many years ago when archaeologists began to find prehistoric fossils, where do we hear of them finding them? In central Africa. Out of the region of Africa they began to write their analysis, because they believed creation started there. In Ezekiel 28, it says: "Thou hast been in Eden the garden of God, thou hast walked up and down in the midst of the stones of fire." It begins to name these stones, topaz, sardius, all those. Did you know that is the region where all those diamonds and jewelry that the world has commercialized, came from, all the way to South Africa, where great mines of gold were discovered? Please remember, those stones have been made into jewelry because somewhere in ancient times they were types of rock that passed through a great extremity of fire. "Thou hast walked up and down in the midst of the stones of fire." That should let us know that was where Satan had his beginning, where God gave him the beginning of his animal kingdom to rule over. That however, is not where God gave you and me our beginning. Right in here (pointing to circle on chart which represents the beginning of our six thousand years) is our beginning. This is called the Fertile Crescent today. This is the center of what is recorded in the Bible records. Here is where God raised up a people" (i.e. The Jews) "and chose that people to carry the revelation of a Creator, and to be the means by which God's Word would be declared to the world. Now if that be true, then somewhere there was an era of time that all these angelic beings were tested and proved. Then we have scientists who want to believe that because they have found the traces of this modern man, as they refer to him, and have found him in different caves throughout Europe and on into the Middle East, even as far as Israel, there was no broken interval between that man and you and I. The Bible does not agree with that idea. The Bible

agrees that there was a broken interval. That is why I read the text from Genesis 1:1-2. As Moses wrote about it, he saw the earth, how that in the beginning God created it, so on and so forth, and then the earth was without form and void, and darkness was upon the face of the deep. That goes to show that as God gets ready to deal with the planet again, to fulfil a certain purpose, the planet is hanging there in space where it has been for millions of years that we believe it has been in existence.” I want the saints of God to realize, that Brother Jackson's location of Africa, as the Eden of Angels, is absolutely correct, for three main reasons. In the first place, when we consider the prophecy of Ezekiel in chapter 28, verses 13 and 14 in particular, we must realize it has a dual application. It reads from verse 12: “**Son of man, take up a lamentation upon the king of Tyrus... Thou hast been in Eden the garden of God; EVERY PRECIOUS STONE WAS THY COVERING... Thou hast walked up and down in the midst of the stones of fire... and I will destroy thee, O covering cherub,**

from THE MIDST OF THE STONES OF FIRE”! When you consider this prophecy, and the description of this holy mountain of God, which had stones of fire, I looked at it strictly from a spiritual, or purely from a revelatory perspective, in my message titled, Genesis: The Eden Of Angels. But Brother Jackson looked at it purely from its natural perspective! And you must realize there is no conflict in both, for there is a natural perspective, and there is a spiritual perspective, even as the seed of the woman in Genesis 3, verse 15, also gives us a natural seed, who was Abel, as well as a spiritual seed, who is Jesus the Christ! Precisely! As such, although from a spiritual-revelatory perspective, the stones of fire speak of the investment of grace, or the spiritual attributes God invested in Lucifer, however, from a natural perspective, it also speaks of the Eden God placed him in charge of, even as the Bible confirms that he was in the Eden of God, which was the Eden of Angels, and this Eden must have a precise location! It must! In the Eden of Angels, we had the pre-historic animal kingdom. But do not forget, this animal kingdom also had pre-historic man! And Africa was the setting for this Eden, for Africa was the precise location of the Eden of Angels! That is why Africa is where you have an abundance of precious stones, or stones of fire, stones which are formed in intense heat and pressure in the earth's crust! It is like Jerusalem in the Middle East, a city which also sets a type of the New Jerusalem we see in Revelation chapter 21, which is the bride of Jesus Christ, invested with the full glory of the eternal Spirit of God, and adorned with all manner of precious stones in its foundation! Secondly, Africa is the land of animals, and this is where people love to come on Safari, to the various game reserves! And thirdly, Africa is also where the fossils of the oldest men, pre-historic men, were discovered. These are human-like beings called Australopithecines (or Southern ape). The World Book Encyclopedia reveals: “**The first australopithecines appeared more than 4 million years ago in Africa. All australopithecines fossils have been found in Eastern and Southern Africa. In 1978, a trail of footprint fossils**

discovered at Laetoli, Tanzania, were classified as those of Australopithecines. These footprints and fossils of skeletal remains found at Hadar, Ethiopia, indicate that australopithecines walked upright part of the time and climbed trees when in danger." Even those prehistoric men whom scientists refer to as primitive human beings (*Homo habilis*, or skilful human beings), their oldest known fossil, which is about 1,900,000 years old (almost two million years old), is part of a skull found near Lake Rudolf, which is now Lake Turkana, in Kenya in 1972. All that gives you infallible evidence of a pre-historic order, which thrived in Africa, in the main, even as Brother Jackson pointed out, for Africa was where the Eden of Angels was established! This was where angels were tested! This was where angels had their beginning! And in order to seal this truth, to help God's children see the dual application the stones of fire have, we will take Ezekiel 28, verses 13 and 14 again, in material parts. Verse 13: "***Thou hast been in Eden the garden of God***"; (*Watch:*) "***E V E R Y PRECIOUS STONE WAS***

T-H-Y COVERING" (Did you hear that? Every precious stone was Lucifer's covering! That shows those stones were investments in him, of divine attributes of God! Precisely! It is therefore spiritual! Every precious stone was his covering:) "***the sardius, topaz, diamond...***" (These stones therefore have spiritual application in this instance, with respect to Lucifer himself. That is incontestable, for it is most clear. But watch, for we will now see the physical application these stones also have, in relation to the physical environment Lucifer and all the other angels were placed in. Verse 14: **...Thou hast walked up and down in the midst of the stones of fire.**" That gives you the domain he held charge of! He walked up and down in it! That gives you an unspecified but precise area or location on this planet, a location he roamed in, for he ruled that domain, being "***the anointed cherub that covereth***", or the anointed cherub that was in charge! But we must also realise that, that verse (i.e. verse 14), has a dual application in that respect. It does! Why do I say that? Because it not only applies to the

physical environment God set him over to rule, Lucifer's walking up and down in the midst of the stones of fire, also speaks of God's divine presence, which covered that physical environment, or that geographical area, called Eden of Angels. That was why it was their Eden! Precisely! The divine presence of God was manifest in that area, where angels had their beginning, and Lucifer also lived in that divine presence! Therefore, you have to see the dual application the stones of fire have in this verse, and it is a perfect revelation. It is supported by the Scriptures, and it therefore holds! Absolutely! There is no ambiguity or contradiction in that! Therefore, you must know, that the Eden of Angels was in Africa. It was! The stones of fire is the key that unlocks the location of that Eden. This is where the great deposits of diamond, gold, and the various precious stones, or stones of fire are, even till this day, from Ghana, to Tanzania, to South Africa etc. That is a fact! And this is where the scientists hold creation started. That is Scripturally infallible. Amen! But the Eden of Man was established in the Fertile

Crescent, in the Middle East, and that was where Man was first placed, where he had his beginning, and where he was first tested! "**And the Lord God planted**" (or established) "**a garden**". That is spiritual language. It speaks of paradise, or of God's divine presence: A little bit of heaven on earth. I say that because, as I stated before, this is where, in the cool of the evening, God manifested Himself to Adam and Eve, according to Genesis chapter 3, verse 8! And in chapter 3, verses 23-24, it was from this garden setting, man was driven out, and not from Eden! He was not driven out of Eden, a geographical location, which is the Fertile Crescent, in the Middle East, but from the garden, a spiritual environment, holding the tree of life eternal! And every saint of God knows, there is only one eternal life, and that is the very life of God, the eternal Spirit! Adam and Eve were driven out of paradise, which is God's divine presence, which then was called "**a garden**", in Genesis, and God stationed angels to guard access to God's presence. And that is precisely why, angels minister the anointing, and as such, it takes them to

give man access today into the realm of the Spirit, or into the Spirit world, for man was shut out from God's divine presence, after the fall! That is an infallible fact, because there is no angel keeping man away from any part of the Middle East! Precisely! There is no part of the Middle East that is off-limits to man! Man has roamed the length and breadth of the Middle East, and wars have been fought all over that area, since the fall of man! Absolutely! As such, angels are not guarding any geographical location to make it off-limits to man, but a spiritual environment! You do not have any keep-off zone! You have to see that! Verses 23 & 24 declare: "**Therefore the Lord God sent him forth FROM THE GARDEN of Eden**" (He was sent out, not from Eden, but he was sent out of the garden, that was in Eden), "**to till the ground from whence he was taken. So He drove out the man; and He placed at the east of THE GARDEN of Eden Cherubims, and a flaming sword which TURNED EVERY WAY**" (for what purpose?), "**to keep the way**" (of access) "**of the tree of life**" (eternal). Why does it say the flaming sword turned **EVERY WAY**? It is

because, wherever man is found on this earth, he no longer can of himself press himself back into God's divine presence! And that is only because the garden is figurative, for it speaks of God's divine presence, which is paradise! And angels guard that access, wherever man may be located! Angels guard the garden! No matter where man is stationed on earth, he cannot will himself into God's divine presence, unless the Lord would give him such access, through the ministry of the holy angels. As such, we just have to see, that the garden is figurative, for it speaks of paradise, whilst Eden is a natural environment, a geographical area, bounded by four rivers, as we have shown. But the little heaven-on-earth, which is Scripturally called the garden, was established or planted in Eden, a geographical location, and hence, it is called, "**The garden of Eden**"! That is, the paradise God established in the Eden Park, or in the Eden area of planet earth! Let every son and daughter of God therefore realize, that the garden is a spiritual environment, but it was established in Eden, a specific physical location

on the earth. This is spiritual language in the seed chapter, God employed through Moses, to hide the truth of the beginning, for Genesis truly is the beginning, the history of man, the genesis of man, the history of man's genetic beginning, and is shrouded in mystery.

Coming back to our original thought, we have established God gave man a commission, an authority, and food that would sustain his physical body. Continuing Genesis chapter 2, from verse 8, the Bible states: "***And the Lord God planted a garden east ward in Eden; and there***" (for the sake of divine fellowship), "***He put the man whom He had formed.***" Man was put in paradise on earth. Now watch closely, for verse 9 is the connector: "***And OUT OF THE GROUND made the Lord God to grow EVERY TREE that is pleasant***" (or appealing to the sight; appealing to the eyes, being physical or natural trees) ***AND*** (conjunction: It is not only naturally or physically appealing, it is also) ***good for food.*** Let us stop there for a moment. This verse is very clear and categorical. It is most incredible that the religious

world would argue over such a plain account. It is sad that they just cannot see the truth, but rather they would traditionalize it. That verse clearly and plainly states: Every tree, as long as it is a natural tree, a tree which man can eat for food to sustain his physical body, GROWS OUT OF THE GROUND! That is not how it is worded, but that is precisely what it states! "***And OUT OF THE GROUND made the Lord God to grow EVERY TREE***" (That is all inclusive! It takes in all natural trees without any exception! I take it again): "***And OUT OF THE GROUND made the Lord God to grow EVERY TREE that is pleasant to the sight, AND GOOD FOR FOOD.***" That simply declares, that as long as a tree is a natural tree, and one that man can live by to sustain his belly, it strictly grows out of the ground! Period! Any and every natural plant life tree, grows out of the ground! Thus saith the Word of God! It does not grow in any other way! For as long as it is a natural tree that the physical eye can see, and is for physical food, it can only grow out of the ground! Why? Because it is given to sustain physical life, even as it is written in Genesis

chapter 1, verse 29! Remember, this was the meal God gave Adam, whilst he was still a spirit, in divine presence, before he was placed physically on earth! "***And God said, Behold, I have given you EVERY HERB bearing seed, WHICH IS UPON THE FACE OF ALL THE EARTH***" (i.e. that grows on the earth), "***and EVERY TREE, in the which is the fruit of a tree yielding seed***" (i.e. all natural trees, excluding none) "***TO YOU IT SHALL BE FOR MEAT!***" That is absolute! That is total! That is all encompassing! It takes in every herb, and every fruit bearing tree, as long as it grows out of the earth, being a natural tree, Adam and Eve had the right to eat it, and no natural tree was forbidden! None! Absolutely none! I repeat: No natural tree was forbidden! You have to see that! Thus saith the Word of God! And God does not contradict Himself, for His revelation is one! Moreover, God is perfect in all His ways, and His Word is yea and Amen! There is no yea and nay with God, for the revelation of God is one! What I am laying out is very simple and plain, for it has no complexity, if your heart is right; if you do not have unbelief in your heart!

The Bible plainly declares: EVERY HERB bearing seed, upon the face of all the earth (i.e. which grows out of the ground), and EVERY TREE (i.e. every fruit yielding tree), upon the face of the earth, God gave to man for food! That is according to Genesis 1:29! Therefore, in order to make this natural food a reality, now that Adam was now put in a body of flesh, and seeing that there was no rain as yet, God made to grow EVERY TREE that is pleasant to the sight (i.e. natural trees; mouth watering), AND good for food, OUT OF THE GROUND! That is according to Genesis 2:9A! And out of the ground, grows EVERY HERB AND EVERY TREE man is to feed upon for natural food, without any exclusion! These kinds of trees grow nowhere else, but out of the ground! This connects or marries Genesis 2, verse 9A, with chapter 1, verse 29, for they both relate or apply to natural plant life trees! Absolutely! However, when we take a close look at verse 9B, of Genesis chapter 2, God introduced another category of trees, a different class of trees entirely, for they are totally different to the trees in verse 9A. Remember, Genesis 2, verse 9A trees,

are the natural trees God gave Adam to feed on, to sustain his body, in chapter 1, verse 29, for they go together. In chapter 1, verse 29, they were instructed or told what to eat, and in chapter 2, verse 9A, God provided the food in reality. But the class of trees we see in verse 9B, are completely of a different kind, being exclusively spiritual or figurative trees. We will now take the entire verse: ***"And out of the ground made the Lord God to grow every tree that is pleasant to the sight"*** (being natural plant life trees) ***"And good for food; THE TREE OF LIFE ALSO IN THE MIDST OF THE GARDEN, AND THE TREE OF KNOWLEDGE OF GOOD AND EVIL."*** Please pay close attention. All plant life trees (i.e. all natural trees) grow out of the EARTH, and as such, such trees abound everywhere in Eden, even as they also abound everywhere on earth, for they are to give food to man. But then another tree is suddenly introduced, a tree which does not grow out of the earth, but rather, it is said to be IN THE MIDST, not in the midst of Eden, a geographical area, but ***"in the midst of THE GARDEN!"*** It is a tree in the midst of a spiritual

environment, for that is what the garden is! Yet, we know according to the Scriptures, even as our Lord plainly and categorically declared in John chapter 6, verse 63: ***"It is the Spirit that quickeneth"*** (i.e. that giveth eternal life); ***"the flesh"*** (i.e. material things; natural things) ***"profiteth nothing: the words that I speak unto you, they are Spirit, and they are life"*** (eternal life). What am I saying? It is that there is no natural tree that can give eternal life! Exactly! And there is only one eternal Spirit, and that is the very life of God! Therefore, the tree of life is figurative! It is strictly a spiritual tree! And today, according to the record of Jesus Christ in his revelation to apostle John in 96.A.D., in chapter 2 of the book of Revelation, that tree of life is now in heaven, in the midst of the paradise of God! And you know God did not uproot any physical tree to heaven! Heaven is a Spirit realm, not a physical realm, and there are no physical trees in heaven! Revelation 2, verse 7 reveals: ***"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to EAT OF THE TREE OF LIFE"*** (Eternal), ***"WHICH***

IS IN THE MIDST OF THE PARADISE OF GOD."

Why does Jesus say this tree is in the MIDST of the paradise of God? Because it is the tree that gives life! It is the tree that gives man access to the very presence and life of God! It gives God's divine presence! But what was called a garden in Genesis, is now called paradise in the book of Revelation! But it relates to the same Spirit life of God! Therefore, it is a spiritual, or a figurative tree, but a tree man needs to eat ((figuratively)), to have God's eternal divine presence! And as Genesis chapter 2, verse 9A natural trees are given to sustain Man's physical body, verse 9B figurative tree of life is given, to sustain his soul eternally! Absolutely! But before Adam could also partake or eat of this tree, he was driven out, not from Eden in the Middle East, but from God's divine presence, called "the garden". Period!

However, we must notice the difference in the two figurative trees, which verse 9B of chapter 2 gives to us: "**THE TREE OF LIFE also in the MIDST of the garden, AND THE TREE OF KNOWLEDGE of good and evil"** (i.e. a tree which

is also in the MIDST of the garden). These two trees govern man's access to the garden, or to the life of God, or to the divine presence of God. They are both in relation to the garden, which is paradise on earth. The tree of life offers life eternal, whilst the tree of the knowledge of good and evil offers death, if partaken of. The tree of life gives life eternal, if partaken of, whilst the tree of the knowledge of good and evil gives death, which is separation from God, if partaken of. With the tree of the knowledge of good and evil, comes the knowledge of guilt; the knowledge of condemnation. Therefore, it is carnal knowledge, a knowledge that takes away innocency! It is a knowledge that separates from God! It is therefore fleshly or worldly knowledge, as it strips man of spirituality, and of life eternal! Nevertheless, the fact remains that these two trees, being figurative trees, do not grow out of the earth, but rather, are said to be "**IN THE MIDST OF THE GARDEN**", which is a spiritual environment, we call paradise on earth. These two trees, I must emphasize, are not in the middle of the garden, but

in the MIDST of the garden, which is God's presence! As such, they are two trees which govern man's access to the divine presence of God, or to paradise. This fact, that is, the fact that they govern man's access to the garden, which is why they are in the midst of the garden, make them two laws, for we must still ask: What are the two trees? And as the chief apostle clearly laid out; **THESE TWO TREES ARE TWO LAWS**. That was why he brought out a message in the Contender titled, The Two Laws of Eden. Moses, in laying out the mind of God to Israel, warned them in Deuteronomy chapter 30, verses 15-19: "**See, I HAVE SET BEFORE THEE THIS DAY LIFE AND GOOD, and DEATH AND EVIL.** In that I command thee this day to love the Lord thy God, to walk in His ways, and to keep His commandments and His statutes and His judgments, that thou mayest live and MULTIPLY: and the Lord thy God shall bless thee in the land whither thou goest to possess it. But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other

gods, and serve them; I denounce unto you this day, that ye shall surely perish, and that YE SHALL NOT PROLONG YOUR DAYS upon the land, whither thou passest over Jordan to go to possess it. I call heaven and earth to record this day against you. THAT I HAVE SET BEFORE YOU LIFE AND DEATH, BLESSING AND CURSING: Therefore choose life, that both thou and thy seed may live." I now ask: What is the life and death he laid before the children of Israel? It is the two laws he laid before them: The Law of right and wrong, truth and falsehood, good and evil! That is what brings life and death, depending on the choice one makes! And when we talk of life, we are talking of life eternal, and not just mortal life! And death means or translates to separation from God! As such, we have to see that the two trees in the midst of the Garden of Eden, are actually two spiritual laws: The laws of life and death, good and evil, truth and error! That is why they are said to be in the midst of the garden, for they govern man's access to the garden! As such, it is certain, and we must see

it, that Genesis chapter 2, verse 9A, are natural trees, whilst verse 9B are spiritual trees. Verse 9A are literal trees, whilst verse 9B are figurative trees. Both classes of trees, are trees man can eat or partake of, one literally, and the other, figuratively. Man can partake of the former, literally, and he can also partake of the latter, spiritually. As verse 9A is in relation to chapter 1, verse 29, so is verse 9B in relation to chapter 1, verse 28! Precisely! I repeat: As verse 9A is related to the natural food objective in chapter 1, verse 29, so is verse 9B related to the reproduction objective in chapter 1 verse 28, for they do not stand alone! They do not stand in isolation! Both classes of trees are related to the objectives of God in chapter 1, verses 28 & 29! Absolutely! Verse 9, is the connecting verse! Hence, both of them are spoken of in the same verse 9, of chapter 2, but yet, both are separated by a semi-colon, a punctuation mark, which was used to separate the different classes of trees, all in relation to the commandments, or in relation to the directives Adam received in chapter

1, verses 28 & 29! That is absolutely so, because the objective of God in giving man the food directive in Genesis 1:29, is in order to sustain man physically, and hence the reason for the trees in chapter 2, verse 9A! And similarly, the objective of God in giving man the commission to be fruitful and to replenish the earth in Genesis 1:28, is so as to have the planet inhabited with Adam's kind, sons and daughters of God, a people who would live eternally in God's divine presence on this planet. Hence the reason for the figurative or spiritual trees in chapter 2, verse 9B! You have to keep the two verses together, for eternal life was not given to Adam unconditionally, but strictly on a condition! Verse 9 of chapter 2, is what connects them together with chapter 1, verses 28 & 29, and also with verses 16 & 17 of chapter 2! He was commissioned in Genesis 1:28, to be fruitful and replenish the earth, in order to make this planet inhabited with a people that will have eternal life in them from birth! But the question therefore is this: How was Adam to carry out this commission, to ensure that the children

born would all have eternal life? That is the question! That is the issue! We must ask this question, because as I earlier stated, Adam did not fail to be fruitful! He was fruitful! He replenished the earth! And according to the record of the Scriptures in Genesis 5:4, “*...he begat sons and daughters.*” (plural)! Therefore, we can rightly say that he carried out God's commission! He did! The only problem is that all he gave birth to, were devoid of eternal life! Precisely! Adam himself, along with his wife, also died! They did not live forever on the planet, as God desired, for which reason he was commissioned! Therefore, you have to see that it was not enough that Adam carried out this commission, there was a precise way, a right way, God expected him to carry it out, and that is precisely what Genesis 2:9B gives to us! Exactly! They are therefore tied together! That is why God added the two trees, or the two laws in the garden, to determine man's access to eternal life! Verse 9B therefore, is directly and irrevocably tied to the commission! It is therefore part of his commission! For it guides his commission! And

because man went by the wrong law, the wrong tree, man lost access to the tree of life, or rather, he lost access to eternal life! He reproduced alright, but death passed onto every man! Because he went by the wrong tree! Therefore, you have to see that Genesis 2:9B, is tied to Genesis 1:28. Absolutely! And you must tie them together, along with verses 16 & 17 of chapter 2, for they all relate to the same thing, or you will see nothing! This is plain! This is solid truth! Therefore, to unravel this mystery in Genesis, we have to see that Genesis chapter 2, verses 9, 16, and 17, are firmly related to Genesis chapter 1, verses 28 and 29, and as such, form part of the commandment or commission, for they are tied together! Absolutely! This is one of the puzzles of God! Amen!

The next question however is this: What exactly are these two laws which govern or affect the commission? That is the material issue we now must consider, for clearly and seriously, God warned Adam, in Genesis chapter 2, verses 16 & 17: “*And the Lord God commanded the man, saying, OF EVERY TREE*

OF THE GARDEN” (i.e. of every natural plant life tree growing also in the garden environment) “**THOU MAYEST FREELY EAT: But the tree of the knowledge of good and evil, THOU SHALT NOT EAT OF IT: for in the day that thou eatest thereof thou shalt surely die.**” What was God actually saying here? It is simply this: Man was free to eat of any and every natural plant life tree, barring none, for it gives man food for his physical sustenance. But for spiritual sustenance, for the preservation of his soul, he was never to partake of the spiritual tree of the knowledge of good and evil. That is plain. But remember, God did not mention the tree of life in this place at all, even though it is also a figurative or spiritual tree. Why was it not mentioned? It is simply because man was to live, and is still expected to live, by the tree of life eternal! Therefore, God could not forbid Adam, and He did not forbid Adam, from eating from the tree of life, for that was the right way! He was to partake of the tree of life! Therefore, even though both figurative trees were laid side by side, and were both spoken of in verse 9B, but in verses 16 & 17, only the tree of the knowledge of

good and evil was forbidden, because he was not supposed to partake of it, being the wrong route! And herein laid his test! And of all trees, whether natural or spiritual, that was the only tree he was not to eat! Therefore, it was the only tree God excluded! Man was to live on the natural plant life trees, for his natural sustenance, and on the tree of life, for the sustenance of his soul! And if he gave birth by the Law of the tree of life, every child born would have had eternal life at birth! It had to be that way, because eternal life was given to Adam strictly on a condition, a condition we now want to see. But he was to live by the tree of life, and he was not to touch the tree of the knowledge of good and evil! Why? Because with that knowledge came death! With that knowledge, a people who would have been born with eternal life in them from birth, that they may inhabit the planet eternally, were born with death in their blood stream! At birth, man received death, because Adam carried out the commission by the tree of the knowledge of good and evil! And after man had partaken of the forbidden tree, God had to drive out

Adam and Eve from His divine presence, lest they also partake of the tree of life, and live forever! Thus saith the Word of God in Genesis chapter 3, verses 22-23! That should let you see, that the tree of life was theirs to partake of. They were to live by it! But seeing that they had partaken of the other tree, God could not allow them to also partake of the tree of life at the same time, for they had made their choice! They had gone the wrong way! God immediately shut them out of His divine presence, by withdrawing His presence, and man became earth bound! He no longer could see into the Spirit world at will, nor could he press himself back into God's presence. Angels now guard or control that access; they control man's access into God's presence. But God reveals Himself to man once in a while, giving a few elected ones, access to His supernatural presence, momentarily. But it is also crucial to point out that the fall of man did not take God by surprise, for He allowed it, in order to manifest His attribute as Saviour. And that was why He gave Adam and Eve a volition, a free will, a choice, and a commandment, knowing they would fall, and the

earth would be populated, nonetheless, but with fallen creatures, whom He would have to redeem! Hence it is written: "***And all that dwell upon the earth***" (i.e. the prophetic earth), "***shall worship him***" (i.e. worship the anti-christ in the last week of Daniel), "***whose names are not written in the book of life of the Lamb SLAIN FROM THE FOUNDATION OF THE WORLD***" (Revelation 13:8). That prophetic verse lets us know, before the world was created, God already saw the fall, and made a way of redemption through Jesus Christ, who was slain back then IN GOD'S MIND. This is because Christ was slain in reality, only about 2000 years ago, for the redemption of Adam's fallen race! And now in Christ, we have eternal life, which Adam threw away, when he took the wrong route in the garden! But what exactly are the two trees which governed the commission? In other words: What was the right route and what was the wrong route? That is what we will now lay out.

Simply put, the two trees which govern the commission of reproduction for Adam and Eve, are two Laws: The tree

of life, is representative of the law of mating, or the law of sex, strictly for the purpose of reproduction, in order TO CARRY OUT GOD'S COMMISSION to replenish the earth. But the tree of the knowledge of good and evil, is representative of the law of mating, or the law of sex, strictly for the purpose of pleasure. Either way, life was reproduced, but one way was the right way, a way that would have given life eternal to seeds born, and the other was the wrong way, and it brought death to all men from birth! For this truth, we have to look in the mirror of the Word of God, which is the exclusive foundation of faith, the sole foundation of truth. But do not forget, as earlier laid out, Genesis 2, verse 9, and verses 16-17 natural and spiritual food trees, must be tied to Genesis 1 : 28 - 29 commandments. For the two laws, we will now turn to Genesis chapter 3, starting from verse 1. This chapter also holds the mystery of the serpent seed as well: "**Now the serpent was more SUBTLE than any beast of the field.**" Here we see one of God's creatures suddenly come into focus, a creature called the SERPENT, a name which

Adam gave to him, according to the record of God in Genesis 2:19-20. He was said to be more subtle than any other beast in the animal kingdom. That is so, as you cannot compare two incomparable creatures. For instance, it would be madness to compare a man with a fish, for there is no basis of comparison! The fact that the Bible declares that the serpent was more subtle than "**ANY BEAST OF THE FIELD**", shows he was himself a beast! Exactly! He was part and parcel of the animal kingdom! But he was more subtle than all other beasts, or than any other animal! Thus saith the Word of God! And to be subtle is to be deceptive! It takes a cunning ability! Remember, later in verse 13, when God called Adam and Eve to the judgment bar, the woman passed the buck! She passed the blame, declaring in her defense: "**The serpent BEGUILED ME, and I did eat**"! That means, the serpent deceived me! As such, when you consider the two terminologies used with respect to the serpent, subtlety and deception, you have to realize the serpent had to be an intelligent creature, who could carry out a vocal conversation, or

he could not have been able to deceive Eve! Precisely! In order to deceive, a creature must be intelligent, and must also have the ability to speak verbally (i.e. he must also be able to carry out a vocal conversation), or it would be utterly impossible for him to deceive Eve. Exactly! Therefore, in the beginning, the serpent creature was an intelligent being, who could talk, for he conversed with Eve in Genesis chapter 3, verses 1-5! Absolutely! It was not the devil that conversed with Eve in the garden in Genesis 3:1-5; it was the serpent! Yes, the serpent was inspired by the devil, but it was still the serpent that talked with Eve! It was the serpent creature that was judged as a result, and turned into a snake in Genesis chapter 3, and not the devil! Exactly! And the fact that he was said to be "**...more subtle than any other beast**", lets us know he was the most intelligent, and was the highest form of animal life there was on the planet, and as such, he was at the head of the animal creation (i.e. he was the head of the animal kingdom). We must realize that he was the highest form of animal life there was, and there has ever been, on this planet.

Precisely! The serpent creature was actually an upright creature, one who stood erect in Genesis 3, for he was closer to man than to a Chimpanzee, in physical appearance. He was in the very form of the pre-historic man, who was part of the animal kingdom, in the animal planet, during the pre-historic era of time. These pre-historic men, were not sons of God, but were part of the animal creation, and were in fact, at the head of the animal creation. This makes the serpent the missing link the scientists are looking for, between man and beasts (i.e. between man and the primates). He was created to be the servant of man, and for this reason, he could carry out a vocal conversation with Adam and Eve, in order to receive instructions, as to what he was required to do. It is an absolute fact, that it was his duty to till the soil, and to tend the plants etc. For this reason, God invested in him every necessary ability to enable him to function fully well in his role, as man's servant! He knew everything that was to be known, about the soil and plants. Do not forget, the whole of the animal creation was made as help meet for man in Genesis 2:18-20, and Adam was

given authority or domination over them all, according to Genesis 1:28. That made Adam the head or the master of the serpent! This was the servant Adam lost at judgment in Genesis chapter 3, and Adam had to till the earth by himself, since that day! It is written in Genesis 3:23 : ***"Therefore the Lord God sent him forth from the garden of Eden, to TILL THE GROUND FROM WHENCE HE WAS TAKEN"***! What a zero punishment that would have been, if Adam had been tilling the earth by himself! I have to say that, because it would not have been a punishment at all, if Adam had really been tilling the soil by himself! Precisely! You have to see it! But having lost his gardener/farmer servant, he now had to till the earth by himself, something he did not have to do before! That is clear, and Scripturally settled. We will continue on in our breakdown of Genesis chapter 3.

Genesis chapter 3, from verse 1: ***"Now the serpent was more subtil than any beast of the field which the Lord God had made. And he"***(not Satan, but the serpent) ***"said unto the***

woman" (i.e. unto Eve), ***"Yea, hath God said, Ye shall not eat of every tree of the garden?"*** He knew God could not say that, because man had to eat physical plant life food, in order to sustain his body, and he also had to eat or partake of the tree of life, in order to live forever! But he wanted to draw Eve out, so he could contest and twist the Word of God! ***"And the woman said unto the serpent, We may eat of the fruit of the trees of the garden"*** (being fruits of natural plant life trees). ***"But of THE FRUIT of the tree which is in the MIDST of the garden"***(referring to the tree of the knowledge of good and evil, which God warned them against in chapter 2, verses 16-17), ***"God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."*** This spiritual tree was again confirmed in chapter 3, to be in the MIDST of the GARDEN, which is God's divine presence! But follow me closely, as we continue from verse 4: ***"And the serpent said unto the woman, Ye shall NOT surely die"*** (He added just a word, NOT, to God's Word, contradicting and contesting God's Word, and now he goes into reasoning, being a sophist or an orator, in the next

verse, in order to get Eve to derail): “**For God doth know that in the day ye eat**” (or partake) “**thereof, then your eyes shall be opened, and ye shall be as gods**” (in what way?), “**knowing good and evil.**” Let us hold it there for a moment, as I refresh your memory. According to chapter 2, verse 16, joined with verse 9, all natural plant life trees could be eaten, in fulfillment of the directive or commandment of God in chapter 1, verse 29. But in the same breath, according to chapter 2, verse 9, joined with verses 16-17, because only the spiritual tree of the knowledge of good and evil was forbidden, then, the spiritual tree of life was also meant to be eaten! Absolutely! Do not forget, the very fact that God singled out the tree of the knowledge of good and evil, singularly forbidding them to eat of it, shows clearly that the spiritual tree of life was meant to be eaten! Particularly when we remember that man cannot do without the tree of life, for to not partake of it, is certainly death! And even today, we have to partake of the tree of life, in order to have eternal life, a tree which Christ revealed, is now in the MIDST of the paradise of God in heaven,

according to Revelation chapter 2, verse 7! But in Genesis chapter 3, the serpent deceived Eve into partaking of the FRUIT of the forbidden tree, instead of the tree of life. And the fruit of this tree is an act, which she partook of with the serpent. Please bear with me, and follow me closely. But as I stated, the FRUIT of this forbidden tree is AN ACT, although the fruit of the tree of eternal life in that day, was also an act! They were two laws which governed the intimate relationship by which Adam and Eve were to reproduce! And I must emphasize, eternal life was not given to Adam and Eve unconditionally as a gift! It was offered based on a condition, the condition that they came together in that intimate relationship, strictly for the purpose of carrying out the commission the Lord gave them, to be fruitful, and to multiply, and to replenish the earth! That way, Adam would not have experienced death, and also, every child born would have had eternal life at birth! Death would never have entered the scene! That was the law of life, or that was the tree of life eternal in that day, for that was the right route for them to fulfill their commission,

for their test was not divorced or separated from their commission! Exactly! They were tested based on their commission! Their commission was to be fruitful and to replenish the earth! Their commission was one of reproduction! But they were expected to fulfil the reproduction commission by the tree of life, or by the law of sex strictly for reproduction! For as always, there was a right way to fulfill it, or a right way to carry it out, and there was a wrong way! Their test therefore centered around how to receive eternal life, based on their commission! Absolutely! These two trees were two laws, which laws we can say, were laws of right and wrong, good and evil, truth and error, life and death! But the serpent introduced this intimate relationship to Eve, strictly for pleasure, which was the wrong route! They still brought forth children, but they all had death in their blood stream! This is absolutely so, because the tree of life (eternal), is not a physical plant life tree anyone can eat to have eternal life! Absolutely not! And if the tree of life is not a physical tree, neither can the forbidden tree (the tree of the knowledge of good and evil), be a physical tree, for they were both

spoken of in the same context, and both were in the midst of the garden! And that is a fact, because even today, man is still living off these two trees (the trees of life eternal and death), except that the conditions or requirements are different! Absolutely! Now by accepting Christ, is to have life eternal, and to reject him, is death! Simple! This is life and death to every man today, on this planet, depending upon the route one takes or not take. It is strictly a matter of choice. We will take our text again, in order to move forward.

Genesis chapter 3, from verse 1: ***"Now the serpent was more subtil than any beasts of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the FRUITS of the trees of the garden: But of the fruit of the tree which is in the MIDST of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it"*** (or consider it), ***"lest ye die. And the serpent said unto the woman, Ye shall not surely die: for God doth know that in the day ye***

eat thereof, then your eyes shall be opened and ye shall be as gods, knowing GOOD and EVIL." Of course they would have to know both, going by the serpent's deception! Having been living in innocence and purity, to go the wrong way, is to also know evil, for it would give them the knowledge of sin and guilt! It is carnal knowledge, a knowledge of good and evil, the tree of death, or the forbidden tree. Verse 6: ***"And when the woman saw that the tree was good for food, and that it was pleasant to the eyes"*** (i.e. it has physical appeal, being sensual), ***"and a tree to be desired to make one wise"*** (in a worldly way; a knowledge that is fleshly; a tree man is still living off today, which is why human carnal knowledge is increasing rapidly today, and yet man is not eating any plant life tree to acquire this wisdom), ***"she took of the FRUIT thereof, and did eat."*** That fruit is an act, for the forbidden fruit is an act! It is an act, a sex act! For instance, we all are fruits of our parent's union, but it is by an act! This is strictly figurative language God inspired Moses to employ, to hide this mystery in the beginning! And to seal the fact that it is an act.

Watch closely what the next clause says in that verse: ***"And gave"*** (i.e. she gave the fruit) ***"also unto her husband WITH HER; and he did eat."*** Listen to that: She gave this fruit also unto her husband WITH HERSELF! In giving this fruit, Eve had to also offer herself to Adam! Catch it! Why? Because it is a fruit one person cannot eat alone! It is a fruit that is impossible for one person to partake by one's self! And I have to ask: What fruit can one not take alone? It is strictly an act, the sex act! If Adam was to partake of this fruit, he had to have Eve in order to have the fruit! The Bible says right there that she gave the fruit unto her husband with herself! Catch it! You have to see it, for the fruit is right there! It is an act! It is! I take that clause again, for it opens up this mystery: ***"She took of the fruit thereof"*** (i.e. of the forbidden tree, or of the law of sex strictly for pleasure), ***"and did eat"*** (i.e. with the serpent who introduced it to her), ***"And gave ALSO unto her husband WITH HER"*** (In order that Adam might eat this fruit, she gave herself, for it is an act, just as she earlier ate or partook of the fruit together with the serpent), ***"And he did eat"*** (or partake of the

forbidden fruit, which is sex, strictly for pleasure). Now watch the result, for it gives us another clue: ***"And the eyes of them both were opened"***. For the first time, to their physical nakedness! I wonder what physical plant life fruit can do that? As the prophet to this age stated, ***"Let's pass that apple again"***, because the human race have again gone naked! Let it be summer time, and the western world go berserk! They take off all clothing, and go everywhere naked! Yet, they love to eat apples, and still do not see that they are naked! Because the eating of a plant life fruit does not open one's eyes to one's nakedness! It has to be a spiritual fruit! It is the partaking of the contrary law that does that! It opened their eyes to their physical nakedness, and that has to do with the sacred part of their body! That should let you know it was not an apple they ate, but a sex relationship, which suddenly opened their eyes to their sacred parts, and made them realize they were exposed, as they came together in a pleasure relationship! We will take that verse again: ***"And the eyes of them both were opened"*** (to what?), ***"and they knew"***

(or realized) ***"that they were naked."*** That has nothing to do with their mouth! It was not about the openness of their mouths, but the nakedness of their manhood and womanhood! And no plant life fruit can give that knowledge, but a sex act! Watch what they did as a result: ***"And they sewed fig leaves together, and made themselves aprons"***, not to cover their mouth, but to cover the sacred parts of their body! I wonder why they did that! They should simply have closed their mouths with a mouth piece, rather than to cover their private parts, if it was their mouth they used to eat this fruit! Certainly, it is their mouth they would have covered, if it was apples they ate! When a child steals some chocolate in the fridge to eat, and he is accosted by his mum, he would not cover his private part, but his mouth, so the mum does not see what is in his mouth! You only cover the affected area of your body! Precisely! The reaction of Adam and Eve should tell the religious world something! It should! Furthermore: ***"And they heard the voice of the Lord God walking in the garden in the cool of the day"*** (i.e. in the evening

time). ***"And Adam and his wife hid themselves from the PRESENCE of the Lord God amongst the trees of the garden."*** Why? Because they were physically naked! The veil of innocence, the veil of virtue and purity which covered their mind, had been removed by going the wrong way! Now they were overcome with sin, and with the feeling of guilt and condemnation! They went to hide their naked bodies from God's presence! They were ashamed! They had had the intimate relationship for pleasure, and it had opened their eyes to their naked parts! ***"And the Lord God called unto Adam, and said unto him, Where art thou?"*** From that day, man has been running away from the presence of God, living off the tree of the knowledge of good and evil. It is God that seeks man, and not the other way round. ***"And he said, I heard thy voice IN THE GARDEN, and I was afraid, BECAUSE I WAS NAKED; AND I HID MYSELF. And He said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?"*** That is how it is worded; that is figurative language.

But it really means: "***Have you had sex for pleasure?***" Remember, Eve first had it with the serpent, before she subsequently had it with Adam. God knew, the only way they would have known they were naked, was by partaking of sex for pleasure (which is the forbidden fruit). If they had partaken of sex for the strict purpose of procreation or reproduction, the veil of innocence would have remained, and they would not have felt any shame, just as it obtains in all other creatures of God till this day, until God's set time, for man to be clothed. We will still come to the issue of clothing shortly. But one fact stands clear, the fruit they ate, had to do with the sacred parts of their body, which was why they suddenly realized they were naked, for which reason they made aprons to cover, not their mouths, but to cover their manhood and womanhood! And that was also why, it was a fruit Adam could not eat alone, for in having it, he had to have Eve! Absolutely! God simply hid the truth of the garden, this deep mystery, in symbolic language. God did not inspire Moses to write it in plain language, that every Tom, Dick, and Harry would see the truth of

it, without the dealing of the Spirit of God! What they did, plainly shows what the forbidden tree was about! **The tree of life was the law of sex strictly for reproduction**, which is what obtains in all the animal kingdom till this day, including birds and fishes, and **the tree of the knowledge of good and evil, was the law of sex strictly for pleasure.** **BOTH LAWS RELATE TO THE COMMISSION, BUT ONE WAS THE RIGHT WAY, AND THE OTHER WAS THE WRONG WAY!** The wrong way brought death from conception, and the other way would have brought eternal life from conception! Precisely! It is as plain as day! And to give you another witness, that was precisely why King David passionately pleaded in Psalm 51, verse 5: "***Behold, I was shapen***" (or moulded) "***I N INIQUITY; and IN SIN did my mother CONCEIVE ME.***" David said he was conceived in iniquity by his parents! Let me say this, Without a true knowledge of the original sin in the garden of Eden, it is utterly impossible to understand why David would utter such a prophetic statement in the inspired book of Psalms! Why would he say such a thing?! I say that

because we have to ask: Was it a sin for his parents to conceive him? No! And that was not what he said either! In other words, that was not what he meant! The key to understanding this statement is in Genesis! Remember, David made this declaration under God's divine inspiration, and it goes right back to the very beginning! It goes all the way back to what happened in the garden of Eden! He said that, not because it was sinful for his parents to have conceived him, but because he was conceived by the tree of the knowledge of good and evil! That is what he meant! **He was conceived by the law of sex for pleasure!** **He was a product of a pleasure relationship of his parents!** Absolutely! And every man born since that day, has been born through an act of pleasure, by his parents, for no one knows when precisely a woman can conceive! If Eve had carried out the commission in the right way, she would have waited for the right moment, and she would have known when the time was right to conceive, for the cycle of life would have been working in her body, and she would have approached her husband

and said, "Darling, it is time for us now to have the baby God wants us to have." And every time they did that, every child born would have had eternal life in him or her, at birth, and Adam and Eve would have lived forever, for the human population would have eventually reached a terminating point, when God knew, the earth had been sufficiently replenished! There would never have been one miscarriage, and neither would there have been one grave yard on this planet, nor death, nor crying, nor sorrow, or pain! Exactly! You have to see it! But unfortunately, the sacred act, which was to be carried out strictly in a marital relationship, for procreation, was introduced to Eve and also to Adam, strictly for pleasure, and since then, every child born, has been born by this tree, and no one can reverse that trend. God still has the children He wants by that law, but they are being redeemed! As such, it is no longer a sin for married couples to come together for pleasure, but every birth comes through the pleasure relationship, and as such, every child born, comes with death imputed in the blood stream. We only live for so

long, and we die, for we are all born in sin. It is the revelation of the original sin, the pleasure relationship, and the effect it has on children conceived by this pleasure act, which King David was referring to, in his prophetic utterance, an utterance which takes you back to the two laws of the garden, or the two spiritual trees in the midst of the garden of Eden. We have all come by the forbidden tree, which is the law of sex for pleasure, and hence, death has reigned from Adam unto all men! Hence the declaration of David: "**Behold, I was shapen in iniquity; and in sin did my mother conceive me.**" We all are products of the pleasure relationship of our parents, for we are all born by the tree of the knowledge of good and evil. That is the truth.

Genesis chapter 3, from verse 11: "**And He said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.**" Adam passed the buck. But remember, even as it is written: "**Adam was**

not deceived, but the woman being deceived was in the transgression" (1 Tim. 2:14). Adam knew the truth. He was not deceived at all by the lie of the serpent. He knew they would die, if they had sex for pleasure. Nevertheless, he was disobedient, for he harkened unto his wife, knowing they would pay a great bill. But Eve was deceived. She actually believed a lie, and that is precisely why a woman is not allowed to preach, or to usurp authority over the man, but to be in subjection in the church. Genesis chapter 3 verse 13: "**And the Lord God said unto the woman, What is this that thou hast done?**" And the woman too passed the buck! "**And the woman said, The Serpent BEGUILED**" (or deceived) "**ME, AND I DID EAT**" (or partake). Partake of what? The fruit of the forbidden tree! Sex for pleasure! God did not allow the serpent to say anything: "**And the Lord God said unto the serpent, Because thou hast DONE THIS, thou art cursed above all cattle, and above every beast of the field**" (God simply reversed his position! From the head of the entire animal kingdom, God put him at the very tail or

bottom of the ladder!); ***"upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life"*** (A creature that once stood upright, was transformed, and reduced into a snake, a crawling reptile! God deformed him, and put him in the reptile family! He was now changed from an upright creature into a snake, and he went crawling on his belly. And in the age of regeneration (i.e. in the Millennium), only the serpent would not be restored back! He will still be eating his food in the dust of the earth as a reptile, never to be retransformed, according to Isaiah 65, verse 25, because of what he did back there. Think about it! You just have to realize that this story is more than eating apples. And the fact is that man is still eating from this tree, is why the world has become a degenerate, sex crazy world! And it is not because they are eating apples! It is because they are bound to that pleasure relationship! That is a fact! Open your eyes!

Brothers and sisters, truly, when we consider that iniquity abounds today, as immorality has overwhelmed the human

society to a breaking point, it is not from eating apples; it is simply because man is still living off the tree of the knowledge of good and evil, till this day, which is sex for pleasure! And see how base, see how depraved, and degenerate, human beings have become, in morality. You have to see the two trees! And the culprit was the serpent creature! Please watch closely, as other mysteries are touched upon in this chapter. We will continue with God's judgment upon the serpent. Verse 15: ***"And I will put enmity"*** (where before there was a pleasure or love relationship) ***"BETWEEN Thee"*** (the Serpent) ***"AND The Woman"*** (Eve), "AND" (conjunction) ***"Between THY SEED"*** (the Serpent Seed) ***"AND HER SEED"*** (the seed of the Woman). Let us hold it there for a moment. Here God Himself spoke of enmity, not only between the Serpent and Eve, but also between the Serpent seed and Eve's seed! God spoke of the serpent seed! He spoke of the seed of the Serpent! And God cannot put enmity between two seeds who are none existent, knowing that the serpent himself was to be

transformed at that very judgment bar into a snake! If he already did not have a seed conceived in the womb, that enmity would be meaningless! Precisely! You have to see it, for God does not speak in vain! And neither could He have issued a verdict in vain! The truth is that the Serpent already had a seed, a seed still in the womb! He had to have already had a seed, for he was subsequently transformed into a snake! And right in the womb of Eve, were two seeds: The seed of the Serpent, and the seed of the Woman, which is the seed of Man (Adam)! We shall consider these seeds later. But right there, God spoke of enmity He would put between the Serpent seed, and Eve's seed! The natural seed of the woman is Abel, through whom the prophetic seed of the woman would come, although Seth was later appointed in his place, to carry the seed, after the death of Abel. And the prophetic seed of the woman is Jesus the Christ, the Saviour of the world. And if the seed of the woman was a reality, a man, the seed of the Serpent could not be anything but a man as well! If you literalize the

seed of the woman, you also have to literalize the seed of the Serpent, for they were both spoken of in the same context, in the same verse, by the same Lord! Whichever way you look at the natural seed of the woman, is the very same way you must look at the seed of the Serpent! You have to! You cannot literalize one seed, and spiritualize the other, or make it abracadabra! You cannot, for God spoke of TWO SEEDS! **And if there were not two seeds in reality, there would be no enmity!** It is right there in Genesis 3:15! In plain terms, the natural seed of the woman was Abel, whilst the natural seed of the Serpent was Cain. But we will lay this out later. But for now, we will continue with Genesis 3, from verse 15: **"And I will put enmity between thee and the woman, and between THY SEED"** (the seed of the Serpent) **"AND HER SEED"** (the seed of Eve); **"it shall bruise thy head, and thou shalt bruise his heel."** The Serpent bruiser is prophetic of Jesus Christ, the spiritual seed of the woman, whose heel was bruised on the cross of Calvary. A mere bruising of his heel is what his death amounts to,

because he rose again on the third day, triumphing over Satan, sin, death, and hell (i.e. the grave)! And the prophetic seed (or the spiritual seed) of the serpent, is The Anti-Christ of the end time, the Man of Sin, the beast, which is the Pope of Rome of that hour (i.e. the Pope in the 70th Week of Daniel), even as Brother Jackson laid it out perfectly in the Contender titled, From The Beginning To The End, Part 3, Page 5, Column 3: ***"The bruising of the head of the serpent is how Jesus will deal with the Serpent, the anti-christ, in the end of time. THAT IS THE HOUR WE ARE COMING TO, BROTHERS AND SISTERS."*** Why is this so? Because The Anti-Christ is the ultimate seed of the Serpent, Satan's super seed, or Satan's super prince, in whom will be invested, Satan's authority and power, even as it is written in Revelation 13, verse 2, starting from verse 1: ***"And I stood upon the sand of the sea and saw a beast rise up out of the sea"***, (the Mediterranean Sea), ***"having seven heads and ten horns"*** (i.e. the restored Roman beast empire at this end time, in its reconstituted

geographical entity called The European Union), ***"and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: AND THE DRAGON"*** (i.e. the devil; Satan, embedded in the Roman Beast Empire), ***"GAVE HIM"*** (The Anti-Christ of the end time, Satan's heir apparent), ***"HIS POWER, AND SEAT, AND GREAT AUTHORITY."*** Christ is coming to crush his head! Hence it is written in the book of Revelation, chapter 19, verse 20: ***"And the beast was taken"*** (i.e. the Spirit of Lucifer embedded in that Roman beast empire was taken), ***"and with him THE FALSE PROPHET"*** (That is, the Pope of Rome, who would have proclaimed himself god, and renounced God in the last 3½ years of the 70th Week, shall also be taken). I will take that verse again: ***"And the beast was taken and with him the false prophet"*** (the spiritual seed of the Serpent), ***"that wrought miracles before him"*** (i.e. economic and military miracles), ***"with which he***

deceived them that had received the mark of the beast, and them that worshipped HIS IMAGE”

(which is the World Council of Churches).

“THESE BOTH WERE CAST ALIVE INTO A LAKE OF FIRE BURNING WITH BRIMSTONE.”

That is their final end, the end of these two spirits. I therefore wish to emphasize: If the woman had to have a natural seed, Abel, who was later replaced by Seth, through whom the spiritual or prophetic seed of the woman would come, the Messiah, then the Serpent also had to have a natural seed, Cain, through whom the spiritual seed would come, which is the Man of Sin of the end time, whose head Christ is to bruise! Absolutely! We will now continue, having laid out the Scriptural fact of the Serpent seed.

Genesis chapter 3, verse 16: **“Unto the woman He said, I will greatly multiply THY SORROW AND THY CONCEPTION.”**

Why did God go to the issue of conception, and the sorrow that goes with it? It was simply because Eve was bearing seed already in her! Hence the Lord added: **“In sorrow thou**

shall bring forth children”!

We may ask: What has eating apples got to do with conception and child bearing? Nothing! Absolutely nothing! Then, why did the Lord go down that road? It is obviously because Eve was already pregnant! God was not dishing out judgment for nothing! God did not curse her mouth, because the fall had nothing to do with apples! It was sex strictly for pleasure! And God therefore rightly cursed her reproductive capacity! And that was because Eve had already conceived seeds in her womb! God now multiplied the sorrow of child birth, and her ability to conceive! You multiply only what is already there! Absolutely! God did not give her the sorrow and conception afresh, but only multiplied what was already there! Wake up! **“Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children.”** I ask again: Why did God curse her reproductive capability? Because she was already bearing seeds, by the forbidden tree! Notice that I mentioned seeds (plural). When the devil inspired

the Serpent to seduce or deceive Eve into having sex for pleasure, that is by the tree of the knowledge of good and evil, he knew the right time to strike. Obviously, the Serpent would not have succeeded the first time he made his unrighteous advance to Eve. It must have taken some time before Eve began to fall for it. But the issue is that Satan knew the precise time to strike, when the cycle, or motion of life was at work in the body of Eve, for her to conceive seed. That is what her period is about! But at the judgment bar, in Genesis 3, it was multiplied, and that is why women have their period every month, or every 28 days. It was not meant to be like that in the beginning. It would only have worked in the season God ordains they mate in order to have a child, just as it still operates in the animal kingdom, as well as in the kingdom of birds, and fishes. They all have their mating season! And outside their mating season (or their breeding season), you cannot see them come together! And it is the female that determine the period, in all God's creatures, for they know the time. Only man does not know when she

can conceive, for there is no safe period! This is because God multiplied her conception and the sorrow, the emotional turmoil that goes with child birth! That is why some women even die in child birth! What am I stating? I am laying out the fact that Satan knew when to strike! He knew the right time when the pleasure act was to be carried out between the Serpent and Eve! It was at a time when the motion of conception, or the cycle of life, was at work in her body. And when Eve succumbed to the deception of the Serpent, and they came together in that unholy relationship, Eve conceived by the Serpent. And although an animal's seed will not mix with man, the Serpent's seed could, because God allowed it to be so, to give Satan a tool with which to strike at His creation, as a means of their testing, knowing that His will, as God, is sovereign. But a short while later, Eve pressured Adam into having the pleasure relationship with her as well, after having had it with the serpent, and she again received the seed of Adam! As such, two seeds were sown in her, in one conception or one pregnancy, seeds who

were fathered by the Serpent and Adam! This gave us the two seeds God spoke about in verse 15, the natural seed of the serpent, a serpent who himself was a type of the prehistoric man, and the natural seed of the woman, by Adam. They are Cain and Abel. In medical terms, this rare but true conception is called ***superfetation***. This is a medical term for a situation where a woman conceives seeds by two different men, in one pregnancy. Brother Jackson spoke of one such conception which occurred in his days, way back, where a married white woman, conceived by her husband, and also by a black man, and she gave birth to what appeared to be twins. One child was white, whilst the other was black. She later confessed to also having had a relationship with a black man. The white man decided he would take care of his own child, and the black man was to cater for the black child. This conception was precisely what occurred in Genesis 3, in the Garden of Eden, before they were driven out of the Garden! And this was precisely why God cursed her reproductive organs, and also decreed

enmity between the two seeds, according to verses 15 and 16! And right there, hatred must have swelled up in Eve's heart for the Serpent, and vice-versa, realizing she had been deceived, and she was now to pay a dear price! **And this enmity was also spoken between their seeds!** And this enmity we see on open display in chapter 4, outside the Garden setting, but still in Eden geographical location of the earth! The Serpent is the vessel the devil used to get seed for himself into this world, because he cannot create life, only God can! Therefore, the seed of the Serpent, becomes Satan's vicarious child! And right there at the judgment in Genesis 3, the Serpent, having already gotten a seed for himself in Eve, he was deformed, and changed into a reptile. And in the reptile family today, is a species of snake, that was the old Serpent. And this should make us to realize, when the Serpent was transformed into a snake, his wife, who was also like the prehistoric woman in physical appearance, was transformed along with him, so that he can reproduce himself in the

low estate he now is confined in. I say that because if he had no female kind, in his judged state, he would have just lived for a while, and then died, and that would have been his end. But Prophet Isaiah spoke of the Serpent, whom he said would also be in the Millennium, although he would not be changed back. The only way he can be in the Millennium, is by being able to reproduce himself in his present judged state, through his female. And by reproduction, the Serpent family will be preserved, to be in the Millennium. Yes, when God judged the Serpent, He judged Mrs. Serpent along, for "**Male and female created He them**", for to every male, there is a female. There was a Mrs. Serpent, who was transformed along with her husband. And that is precisely why the Serpent will be in the Millennium. That is that. But before he was judged and transformed into a reptile, he had already sown his seed in Eve, and God had to curse the woman's reproductive capacity in verse 16, giving us the reality of a serpent seed! We will continue our x-ray of Genesis 3, for there is a lot

buried in it. Please bear with me.

Verse 16 declares: "***Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; AND THY DESIRE SHALL BE TO THY HUSBAND, AND HE SHALL RULE OVER THEE.***" This is the verse that make people say that Adam and Eve were co-equal in the beginning, but that is not entirely so, because Adam was first formed, and then Eve, and Adam named Eve, apart from the fact that Eve was taken, or brought out of Adam, just as we are taken, or brought out of Christ! That makes Adam, the head of Eve! Absolutely! The beginning of everything starts with the head! And that was why God first put Adam on earth in Genesis 2, verse 7, before he placed one animal here, according to verses 18-20, because God made man to rule over them! And we must also realize, God did not make Eve to be a help MATE to Adam, but a help MEET, even as it is written in verse 20. We will however take it from verse 18: "***And the Lord God said, It is not good that***

the man should be alone: I WILL MAKE HIM AN HELP MEET FOR HIM.

(And as a result, or for this very reason), "***And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, THAT WAS THE NAME THEREOF***" (Because Adam was a Son of God! He spoke by the inspiration of God! And the names he gave were perfect!) "***Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field.***" (And despite the companionship of all these lovely animals), "***BUT FOR ADAM THERE WAS NOT FOUND AN HELP MEET FOR HIM.***"

Why? Because the companionship of an animal, though good, is not a perfect companionship for man, for he needed his female kind! Precisely! Verse 21 tells us, as a result, "***And the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof***", (God performed the first operation without a

surgical knife, without spilling one jot of blood, and without pain unto Adam!) ***"And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, THIS IS NOW BONE OF MY BONES, AND FLESH OF MY FLESH: SHE SHALL BE CALLED WOMAN, because she was taken out of Man."*** So, we see, according to verse 20B, Eve was made, not as a help MATE, but as a help MEET, a perfect companion! Absolutely! That verse has nothing to do with headship! It is strictly about perfect companionship! And that companionship does not take away the headship of Adam over Eve! It does not! Therefore, we must now ask, What did God say or mean in Genesis chapter 3, verse 16B? For you to see precisely what the Lord said and meant, we will take the entire verse again, to get the context: ***"Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children"*** (All related to conception and child birth), **"AND THY DESIRE"** (What desire?

That intimate desire; that longing; a longing for that intimate relationship; a desire to want to please him) **"SHALL BE TO THY HUSBAND, AND HE SHALL RULE OVER THEE."** Although the man is the head of the woman, yet, this verse is not talking about that! This verse deals strictly with the rulership or control of this intimate relationship, for this rulership relates specifically to the intimate relationship between a man and his wife! And you must understand why! Before this judgment, it was the woman who controlled or ruled this intimate relationship, because she was the one who determined when they could come together in that sacred relationship, in order to have a child! Once the cycle of life, or the motion of life, begins to work in her body, she would be the one to experience it, and she would be the one to tell her husband, it was time for them to come together so they could have a baby, in fulfillment of God's commission! So, she ruled the intimate relationship! But at the judgment in this verse, God multiplied her conception ability, taking away that knowledge of when they can conceive!

And when we consider the animals and birds, the beasts of the fields, God's creatures who did not sin, it is the female that determine when they can mate! It is the female that has the cycle or motion of life at work in her, and she then seeks a Male, for she rules this relationship! And if a male tries it outside of the time when the motion of life is at work in her, she would fight, because she controls this intimate relationship! Absolutely! And in the beginning, Eve controlled this sacred relationship, until the fall! Now in verse 16, God reversed control! From that day, the man rules this intimate relationship! Precisely! Moreover, the knowledge of when a woman can conceive, or when she is safe from conceiving, has been taken away from her, as she no longer rules this intimate relationship! Man now rules this sacred act! And as such, **"Thy desire shall be to thy husband, and he shall rule over thee"**, is with respect to this intimate relationship! Precisely! That verse does not imply that Adam and Eve were co-equal before the fall! It does not! We only thought it did, because we have always looked at it in a traditional

way. I looked at it that way myself, until the Lord dealt with me on it one day, after Brother Jackson had passed away. That is what opened it up for me. It is incredible how simple and plain truth is, yet, unless God deals with us on it, we just would not see it. We will only look at it in a traditional or carnal way. We will now move on to Adam's sentence.

Verse 17: ***And unto Adam He said, Because thou hast HEARKENED unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: CURSED IS THE GROUND FOR THY SAKE; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.***" I want you to please note that the food of man did not change after the fall, until some time later. Only God knows how and when it changed from fruits and vegetables, to meat. But as earlier laid out, once man's meal changed, somewhere after the fall, we cannot change it back, as it is written: "***Now the Spirit speaketh expressly, that in the latter times some shall depart from THE***

FAITH, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron." (What will they teach or preach:) "***Forbidding to marry***" (i.e. teaching celibacy as spirituality), "***AND COMMANDING TO ABSTAIN FROM MEATS, which God hath created to be received with thanksgiving of them which believe and know the truth.***" (Now listen to the next verse, for it speaks loud and clear:) "***FOR EVERY CREATURE OF GOD IS GOOD, AND NOTHING TO BE REFUSED, if it be received with thanksgiving: FOR IT IS SANCTIFIED BY THE WORD OF GOD AND PRAYER***" (1 Timothy 4:1-5). Apostle Paul laid out the same truth in Colossians 2:14-23, as well as in Romans 14, as earlier referenced. We will now move on. Genesis 3, verse 19: "***In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. AND ADAM CALLED HIS WIFE'S NAME EVE.***" (Why? The Bible spells it out, and please pay close attention,

for it gives us another clue:) "***BECAUSE SHE WAS***" (Not that she WILL BE, but because she already WAS) "***THE MOTHER OF ALL LIVING***"! That simply means she mothered all human beings on this planet! What a statement! And what a name! Why did Adam say she was the mother of all living? Because she already conceived in her, the two seeds that all humanity would proceed from! Although at this junction of time, the babies had not yet been born, but they had already been conceived! One baby belonged to the Serpent, and the other baby belonged unto Adam, but both were already in the womb of Eve! Remember, Adam was a Son of God, and was created in God's own very image! He was perfectly in the know, for he was not deceived! He was a type of Christ! And truly, Eve was the mother of all human beings, or the mother of the entire human race! But the converse, or the reverse, does not apply, for Adam was not the father of all human beings! He was not! The Serpent had his lineage, and Adam had his! However, both lineage were mothered by Eve! Thus saith the Word of God! "***She was the mother of all living***"! This plays out

clearly in Genesis chapter 4, a chapter we shall deal with in our subsequent message titled, Genesis: Cain And Abel. As such, we have to see, that the name of the woman here, is most revealing, and most true! And indeed, no where in the Bible, is Adam said to be the father of all living, for he definitely was not! For Cain is not in his genealogy! Search the Scriptures! But Eve was indeed the mother of all living, for in her womb, in that day, were two babies, and as such, all humanity, all the way to the flood, had Eve as their mother! That is a Scriptural and indisputable fact! It holds! This gives reality to the two seeds God spoke about!

Verse 21: "***Unto Adam also, and to his wife did the Lord God make coats of skins, and CLOTHED THEM.***" Now we come to the issue of physical clothing. We all know the spiritual symbolism of this clothing, for it shows that God is our righteousness, and our salvation. On the other hand, the fig leaf they made for themselves, is mere religion, man-made religion. It lacks life, being devoid of revelation, and it will never do. And the fact that God clothed them with skins (plural), also lets us know blood

was shed in the garden for the atonement of their sins, for two lambs were slaughtered, and their skins were used by God to clothe Adam and Eve. Furthermore, it evidently showed, and unchangedably too, that the only way of approach to God, is through the shed blood! Absolutely! God will not accept anyone, nor will He meet with anyone, except under the blood! It is written: "***Without the shedding of blood, there is no remission of sins!***" We all have to come by the blood! There is no other way, for it all points to Jesus Christ, the Lamb of God slain from the foundation of the world, for the redemption of Adam's fallen race! However, I want us to also realize, that the coats of skins God made for Adam and Eve that day, also had a physical significance. Just as they did not ask or force God to shed blood for them, so also they did not ask or force God to clothe them. And just as it was in the mind of God to redeem them before the foundation of the world, so was the clothing of Adam and Eve. For according to Acts 15:18: "***Known unto God are all His works from the foundation of the world!***" Amen! The

question however is this: Would God have clothed them had they not sinned? That is the material question we now want to consider, God being my helper. I will however ask the question in another way: Would Adam and Eve gone naked all through eternity, had they not sinned? That is the issue! Please pay attention, for I know what Brother Jackson said concerning this, and why he said it. In the Contender magazine titled, From The Beginning To The End, Part 2, Page 8, Column 1, the chief apostle stated: "***If Adam and Eve had continued on through time without disobeying the Word of God, given to them in their commission, there never would have been any reason for anyone to wear clothes to cover their nakedness.***" He said that, because he was merely looking at why clothing was introduced! It was introduced after the fall, as a direct result of the fall! And that is why we all think there would have been no need for clothing, had there not been a fall, just as Brother Jackson stated. I once thought that too! But we must realize that a man can only look at something, as God lays it upon his heart. And if he is

not moved in his heart to seriously consider something, he will look at it only casually or traditionally, because the time is not yet that God would have it known. But when the time comes, He will make such a verse stand out to somebody, as He deals with that vessel of clay concerning that verse, and out will come the truth of it, as God removes the veil. And until that time comes, it is impossible for God's servants to consider a Scripture in the depth of a truth it holds, as to really see the truth of it. That is why we must follow God in His progressive revelation, for the Word of God is dynamic, being alive, and not static, for it is not dead. And as to this issue, we just must realize, that their nakedness, and their reaction to it, after disobeying the Word of God in the garden, would be a most vital clue, in determining what the original sin was! Precisely! God therefore ordained their nakedness as a clue, and you have to see it. Their realization of their nakedness, and the aprons they made for themselves, to cover their nakedness, tells all the story, of the mystery of sin in the beginning! I am

simply saying, God had an objective for making men start out naked, because it would form a clue to something, and also show they completely lost innocence and purity of heart! The veil of innocence was removed, and they felt guilt and condemnation, having now acquired the knowledge and the effect of sin! The fact that God put them in that naked state, helps us, after the fall, to see the true state of fallen man, and what the original sin really was! It helps us to see it was sex for pleasure that took place in the garden! The question however remains: Would they have remained naked all through eternity, if they had not disobeyed God in the garden? The answer is No! Why do I say that? It is for three main reasons. In the first place, if man was supposed to go on in nudity, God would simply have shed blood for their atonement in the garden, and left them naked, as it obtains in the entire animal kingdom. But rather, He made durable and proper clothes for them! Secondly, when Adam's fallen race is fully restored back in perfect harmony with God all through eternity, a time when

paradise lost becomes paradise regained, in an age of perfectness, absolute purity, and sinlessness, nudity will not be restored! Think of it! And why would it not be restored, if nudity was ordained of God to be forever? Come on! If it was ordained as God's perfect, God's original way, why would nudity not be restored, in an age of perfect eternal holiness and sinlessness? Think of it! Thirdly, why are God's angelic family clothed, and do not go naked, if God's human family are to go naked, all through eternity, when we are both created in God's image? Think of it! The truth of the matter is that, if Adam and Eve had passed the test that day, and had not partaken of sex for pleasure, their offspring would have had eternal life at birth, and somewhere along the way, still in their innocence, God would have inspired them to clothe themselves, for dignity and respect, as a result of their offspring, being creatures made in God's image! Absolutely! The wearing of clothing would have been introduced by God Himself, without taking away their innocence and purity! You have to see that! And as such, it is

demonic for anyone today to teach and practice nudity, simply because Adam and Eve were naked in their beginning! For if on account of angels, God wants a woman to have a token of covering over her head, (which is her long hair), as a sign of respect to the angels, our guardian angels, why would He allow nudity today, even in secret prayer?! Think of it! As saints, we must cover our bodies in prayer, even in our closet! I hope you see my point. Let me try to wrap up.

Genesis 3, verse 22: "***And the Lord God said, Behold, the man is become as one of us, TO KNOW GOOD AND EVIL: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever.***" If God's divine presence was not withdrawn, and man shut out of it, it was still possible for Adam and Eve to come together, strictly to carry

out the commission of God, and live forever! That is, it was still possible for them to partake of the tree of life! But God was not going to let that happen, for they had made their choice. So what did God do? He placed angels or Cherubims to guard man's entrance to God's divine presence, according to verse 24, and shut man out, making him earth bound from thence! And today, wherever man is found, he cannot will himself, or force himself, back into God's divine presence. He has been shut out of the Spirit world, the Spirit realm. Angels keep that access or entrance. And just as angels fell in their Eden, man also fell in his own Eden. But thank God for redemption! Thank God for the marvelous and incredible love of God for man, for angels do not have the privilege of redemption. Their eternal faith is sealed! But although man also fell in his own Eden, God gave

him a second chance. What a love the Father has for us! Now eternal life, the tree of life, is offered as a gift, a free gift to all who would dare to believe. Thank God for Jesus Christ! Now in Christ, we are restored back to God, and have access to His Spirit, with which we are all filled. But what started in man's beginning as a garden, in Genesis, has now grown to become a great city, called the New Jerusalem, in the book of Revelation, which is the Lamb's wife. And God now fills this city, which is the bride of Christ, with the fulness of Himself. What a great privilege we therefore have of God, to be called as bride saints. Let us therefore walk in the light, for it gives to us an incredible eternal glory. And through Christ, Eden lost is Eden regained. I hope you understand what I mean by that. Let us bow our heads in prayer. (Brother Amos prayed).

May the Lord bless you.

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Part 1 (October 2007).
23. The Walking Voice, Part 2 (October 2007).
24. The Man That Was Caught Up, Part 1 (December 2007).
25. The Man That Was Caught Up, Part 2 (December 2007).
26. Genesis: The Creation Of The Universe (January 2008).
27. Genesis: The Eden Of Angels (February 2008).
28. Genesis: The Eden Of Man (March 2008).

Announcement

Our Convention dates for 2012 & 2013 are as follows:

- | | |
|---|---|
| 1. May Convention: 15th - 18th May, 2008. | 2. Nov. Convention: 14th - 17th Nov., 2009. |
| 3. May Convention: 20th - 23rd May, 2008. | 4. Nov. Convention: 19th - 22nd Nov., 2009. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. at: correspondence should be addressed to:

pastorbft@yahoo.com

For Scribe requests, please send your email to:

scribebksbft@yahoo.com

Any prayer needs, please make your request to:

prayerbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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